

The Baptist Record

"THY KINGDOM COME"

Jackson, Miss., Thursday, June 28, 1951

NEW SERIES—VOLUME 31—NO. 25

OLD SERIES—VOLUME 64

CONVENTION HIGHLIGHTS

By A. L. GOODRICH

As usual too much time was wasted with addresses of welcome. Most of what was said had no relation to welcome.

Someone in the balcony accidentally pressed a microphone button which flashed a pulpit light. One of the welcoming speakers mistook this as a signal that his time was up. Hence he stopped before his time was up. This saved some.

The only time the auditorium was filled was when Billy Graham spoke on Friday afternoon, and on Youth Night, Saturday.

One of Mississippi's daily newspapers, the Clarion Ledger, had the most distinguished reporter of the more than 40 from all parts of the United States. Purser Hewitt, managing editor of the Clarion Ledger and president of the Mississippi Baptist State Convention, reported the Convention for his paper.

Highlights of the San Francisco Convention were "canned" for the folks back home who could not attend. Scores of tape recorders, linked to master microphones inside the large auditorium took down hundreds of miles of recordings of speeches and sermons presented on the floor.

Eye appeal plus was provided by attractive, wholesome looking usherettes, clad in white tailored suits. Each wore a red camellia or rose at her throat.

Singing that is out of this world shakes the auditorium when the thousands of Baptists give forth with hymns.

Church exhibits cover the gamut of church endeavors, from books to stained glass window representations, from mission and Sunday School exhibits to samples of outstanding church architecture. Then, too, there are plans and directions. (Continued On Page Two)

MANY MISSISSIPPIANS NAMED ON CONVENTION BOARDS

Among Mississippians named on committees and boards at the meeting of the Southern Baptist Convention in San Francisco are:

Dr. W. Douglas Hudgins, Jackson, Executive Committee; Dr. Wyatt R. Hunter, McComb, trustee of the Southern Seminary; Dr. Howard E. Spell, Clinton, trustee of the Southern Seminary; Dr. John E. Barnes, Hattiesburg, trustee of the Southern Baptist Hospital; Rev. W. L. Compere, Jackson, American Baptist Theological Seminary Commission; Dr. G. C. Hodge, Biloxi, Social Service Commission; Miss Almarine Brown, Jackson, W. M. U. Work; Dr. W. Landon Miller, Brookhaven, Committee on Committees; Dr. A. L. Goodrich, Jackson, Committee on Resolutions; Rev. C. C. Bryan, Hattiesburg, Committee on Time, Place and Preacher; Dr. L. T. Lowrey, Blue Mountain, trustee, Southeastern Seminary; Charles G. Bobo, Lyon, Baptist Brotherhood Committee; Dr. John W. Landrum, Canton, Baptist Sunday School Board; Rev. E. C. Farr, Marion, Committee on Boards; Dr. A. L. Goodrich, Jackson, Committee on Baptist Papers.

GREY ELECTED S. B. C. PRESIDENT

FOREST C. FEEZOR AND W. R. WHITE OF TEXAS ARE VICE-PRESIDENTS

PRES. LEE WARNS AGAINST UNIONIZING AGENCIES; ATTENDANCE REPORTED 2000 UNDER 1950 FIGURE

By A. L. GOODRICH

(Editor's Note: It is impossible to give a report of every speech and every report at the Convention. It would require a book to do this. But in this issue is reported all essential actions and recommendations of the Convention.)

Meeting for the first time on the West Coast, the Southern Baptist Convention in its 94th session at San Francisco elected Dr. J. D. Grey of New Orleans as president, Dr. Forest Feezor of Waco, Texas, first vice-president, and Dr. W. R. White of Waco, as second vice-president, heard a solemn warning from Dr. R. G. Lee, its president, against unionism, and adopted resolutions concerning mixed marriages. Also elected as secretaries were Dr. Joe W. Burton and Dr. Porter Routh, both of Nashville.



Shown above is SBC President R. G. Lee (left) congratulating the newly elected president, Dr. J. D. Grey, pastor of the First Church, New Orleans.

Yang Tells of Korean Conditions

Dr. You Chan Yang, Ambassador of the Republic of Korea, and Honorary Chairman of American Relief for Korea, Inc., (ARK) said:

"The great work that ARK is doing in war-torn Korea in fighting illness and starvation and in ministering to the ragged and destitute has already won the lasting gratitude of my fellow-countrymen.

"I have recently returned from Korea and I find it difficult to depict the agony and misery of my people as war has

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At the closing session of the Woman's Missionary Union, all officers were re-elected for the fourth term: executive secretary, Miss Alma Hunt; treasurer, Mrs. W. J. Cox; recording secretary, Mrs. Wilfred Tyler (Blue Mountain, Mississippi); assistant recording secretary, Mrs. J. Furniss Lee; and Young People's Secretary, Miss Margaret Bruce.

Standing before a blue and white curtain emblazoned in the words, "The Whole Gospel for the Whole World," President Lee in his address emphasized that evangelism is the best weapon for fighting communism.

OUR PRIMARY TASK

He said, "The urgency of this critical day calls for concentration on evangelism. No time is this to play on the

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Shown above is the stage at the meeting of the Southern Baptist Convention at San Francisco. On the curtain at the back of the stage is the motto of the Convention, "The Whole Gospel for the Whole World."

State Missions Producing

NOTE: This splendid article was written by J. T. Grantham, a consecrated layman. He is Executive Assistant at the Mississippi Baptist Hospital. State Missions produces; State Missions is primary. —Chester L. Quarles.

The year 1900 has a wonderful and glorious significance to one of our outstanding Mississippi Baptist Churches—Calvary Baptist Church in Jackson. Not only does it have such significance to those who love this particular church but to all Mississippi Baptists who pray and hope for real vision on the part of their leaders in the work of Christ. It was during this year 1900 that the Mississippi Baptist Convention Board felt the need and the urge and the leadership of the Holy Spirit to establish a mission church in the west section of the city of Jackson.

We have no way of knowing exactly what was in the minds and hearts of those board members 51 years ago except that it must have been the same holy compulsion that moved the apostle Paul from city to city establishing churches from which the gospel of Christ could be preached. It must have been the same holy compulsion that moved John Wesley from village to village establishing centers from which this same gospel could be preached. It must have been the same holy compulsion that has animated the life of every great man of God who has caught the vision of the Master's command "Go ye . . . and preach the gospel."

Hardly could these men have realized the significance of this \$1,500 contribution toward establishing a mission church. Doubtless had God pulled aside the veil and given them just a glance to the present day, these men would have held up holy hands of praise to Him for His wonder working power in the growth of one of His churches.

This little mission church was the beginning of Second Baptist Church whose name was later changed to the Calvary Baptist Church that we know today. Across these 50 years only five pastors have come and gone with a sixth pastor presently serving. From that humble mission church beginning through two major building programs, there has emerged the present church property covering a full block facing south on one of the main streets of Jackson. Little could this board have realized that from this small beginning of \$1,500, a little mission church could emerge as one of our outstanding churches in the Southern Baptist Convention. It's contribution to the cause of spreading the gospel of Christ outside its own local church program last year amounted to \$45,674.45.

In addition to this comes the testimony of many of its members that during recent months fires of revival as seldom seen have been moving in the hearts of its people and drawing men and women into a personal knowledge of Jesus Christ. It's present pastor, Dr. Harold G. Basden, has a burden for the souls of men which is week by week bearing fruit in the building up of Christians in the faith and the salvation of those without Christ.

It must be a glorious thing for those great men of our faith who had a part in this original mission enterprise to look now from their place in heaven upon this 50th anniversary of Calvary Baptist Church which is to be officially observed by the church on Sunday, June 3rd of this year. If these men would speak to us today doubtless they would shout the glad tidings that little beginnings made in the name of Jesus

Christ and anointed by His Holy Spirit turn out to be great and glorious accomplishments in the eyes of all to see and behold.

Certainly we can praise God for this monumental testimony to the glorious vision and Christ-centered devotion of our State Mission leadership through the years. Our heartiest congratulations to Dr. Basden and his people on the eve of Calvary's 50th anniversary, along with our sincere prayer for God's richest and abundant blessings upon them as they continue to spread the good news of Jesus to a confused world.

—BR—

CONVENTION HIGHLIGHTS

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tions to aid in remodelling older church buildings.

In contrast to many conventions, there are no fantastic antics or clowning of the sort that makes some conventions memorable—those in attendance are on the serious (but not gloomy) and constructive purpose of extending the inspiring and cheerful and constructive teachings of Christ.

There are lots of children among the visitors, even some babies (and do they make themselves heard). For many, this far west session of the world's largest Baptist group is also a vacation and sightseeing trip that takes in all the family.

One of the highlights of the first day's session was an address by Rev. Troy Prince, pastor of Friendship Church, Pike County. His subject was "How to Have a Church Budget."

—BR—

YANG TELLS OF

(Continued From Page One)

surged and pounded up and down virtually the entire peninsula. Literally millions of people have lost everything they owned—everything but the clothing they are actually wearing.

"One of the cruelest and most tragic aspects of the communist war is the plight of the children, who have lost their parents and become separated from them in the whirlwind of destruction. They are homeless, with no food, no clothing and no way of knowing whether their parents are alive or dead. The sight of them is enough to touch even the hardest of hearts.

"We know that your great humanitarian work cannot fail for we know it possesses the benediction of God."

Dr. Yang, distinguished diplomat, surgeon, and educator, has recently come to this country from Korea to assume his post as Ambassador. He estimates that, in addition to 10,000,000 of his countrymen who have lost all of their worldly possessions, 3,000,000 have been killed or have died of illnesses due to exposure caused by war conditions.

American Relief for Korea (ARK) with Douglas Fairbanks as National Chairman, was recently organized by the American Council of Voluntary Agencies for Foreign Service, Inc., in cooperation with The State Department and the U. S. Army.

Any clothing, clean and in good condition, is urgently needed. Contributions of money to cover cost of preparing clothing for shipment should be sent to American Relief for Korea, Inc., 133 East 39th Street, New York 16, N. Y.

—BR—

PROVIDENCE CHURCH, FRANKLIN County, has just completed a Vacation Bible School with an enrolment of 70 and an average attendance of 52. Miss Imogene Oglesby was principal, and Mrs. Lamar Robinson was general secretary. Rev. W. A. Greene is pastor.

GREY ELECTED S.B.C.

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periphery of the Christian task. This is the time to husband our resources for the primary task, the preaching of the word of God. Nothing could help Stalin more or give more delight to all enemies of Christ's Cross than for us to let down on evangelism. Let us cut loose with all we have in personality and purse and preaching as if this were the last year humanity would exist on this earth—remembering that the heroic days of evangelism are not over."

ECUMENICAL ADVENTURES

"Baptists are sometimes berated, because we are not to be inveigled into ecumenical adventures that propose Christian unity linked with compromise. 'To unite various religious bodies with their contradictory doctrines . . . is to persuade the Philistines to have no scissors for Samson's locks.'"

The messengers who represent more than 7,000,000 Southern Baptists in the East, South and West were welcomed by Gov. Earl Warren and by State Secretary S. G. Posey.

PROTESTANT COUNCILS

Dr. Lee warned against Baptist participation in the National Council of Churches and the World Council of Churches. Such organizations, he termed, a "super-church" which could be a source of "inward decadence resulting from such compromising union."

"For the Glory of God and the welfare of the causes we espouse as Southern Baptists, our ears must be dull to the so-called 'one voice of Protestantism,' which, while it calls itself Christian, yet denies a number of the supreme affirmations of Christianity."

The president urged his co-religionists humbly to assume no superiority, nor preen ourselves before mirrors of self-adulation.

WORLD-WIDE REVIVAL

He called on them to take up the cause of world-wide revival in the spirit of the apostles and the Crusaders.

"We seek to be altruistic conduits through which truth shall flow to grace-responsive hearts," he said.

"Heroically and sacrificially we must follow in the train of those who stood for:

- "1—Religious liberty and freedom of individual conscience for all.
- "2—Separation of religions from governmental control or influence.
- "3—Independence of the local congregation from hierarchical control.
- "4—Democratic practices in church government and society.
- "5—Access to God without a human priesthood.
- "6—Simple, informal religious services in the common language.
- "7—Making the Holy Scriptures the center of all religious worship.
- "8—Salvation by Grace alone."

Dr. Joe W. Burton, convention secretary, reported 5,922 messengers registered



Shown above are the newly elected first and second vice-presidents of the Southern Baptist Convention. Left is Dr. Forest C. Freezor and right is Dr. W. R. White. Both are from Waco, Texas.

on the second day, which was 2,229 less than the second day registration in Chicago in 1950. The 1949 registration at Oklahoma City was 9,393, and at Memphis in 1948, it was 9,843.

A report on Southern Baptists' relations with other religious bodies was presented by Dr. T. C. Gardner of Dallas, Texas, and unanimously adopted by the Convention.

DANGEROUS TRENDS

It detailed the policy outlined by President Lee and called particular attention to "dangerous trends and movements"—theological liberalism, unionism, and the move to unite Christian churches.

The report denounced "centralization, intellectualism, and formalism" in religion. And it attacked some Southern Baptist churches and the Baptist World Alliance for "departure from time-honored Baptist principals."

In closing his report, Dr. Gardner made the following recommendations which were adopted as follows, after the report was amended to continue this same committee:

"1. We recommend that the Convention authorize its Executive Committee to have prepared a list of suitable books and other materials for study on these questions.

"2. We recommend that we hereby reaffirm our conviction that Southern Baptists cannot enter into organic connection with the National Council of Churches, the World Council of Churches, or any other unionizing organization which would compromise Baptist principles and doctrines as revealed in the inspired Word of God.

"3. The idea of a Protestant Ecumenical church has no scriptural authority; therefore, we recommend that Southern Baptists refuse to have anything to do with it. We further recommend that Southern Baptists begin now

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Shown above is a portion of the crowds milling around in the corridors and in the exhibit halls. Attendance in these places was almost as large as in the auditorium.

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Miss., under the Act of October 3, 1911.

The Baptist Body

One of the several great addresses at the recent meeting of the Southern Baptist Convention in San Francisco was the address of President Robert G. Lee. Lack of space prevents printing the address in one issue. In order that our readers may read it word for word we plan to run portions of it on the editorial page each week until completed. Keep your copies and thus have the complete address.

We Southern Baptists, convinced that we are commissioned of God to manifest the Incarnate Word from the written Word by the spoken word, seeking to provide Christian specifics for spiritual maladies, meet again at a time when the whole world groans and suffers pain—when grim powers of darkness dreadfully cunning and deadly in unthwarted malevolence, strive desperately to hold ascendancy over mankind. Today, fears spring like guant and loveless forms out of relations, communal, political, economic, spiritual, educational, national, international. As Southern Baptists with ears keen of hearing, with tongues that hold God in awe, with hearts that are grateful and humble, with eyes to see the miserable multitudes of earth, with shoulders strong to bear the burdens of many, with feet shod with the preparation of the gospel of peace, with hands not guilty of niggardly gifts, we meet at a time when the world has a fever hotter than that of Peter's wife's mother, a leprosy fouler than that of Uzziah, a palsy worse than had the man borne of four, a blindness darker than that of blind Bartimaeus, a helplessness more impotent than beset the Bethesda cripple, and insanity more tragic than Gadara's wild-man.

The nations, in the grip of planetary nightmares, are noisy as oriental bazaars — with baying dogs of impatience, howling wolves of rapine, croaking harpies of egotism, grunting hogs of greed, humming mosquitoes of irritation, hissing snakes of revenge, puffing adders of atheism.

We Are A Baptist Body Berated

Berated sometime because we are not to be inveigled into ecumenical adventures that propose Christian unity linked with compromise. The vast majority of us believe that Christian unity in any body which does not adhere strict-

ly to the divine principles of evangelical truth embodied in the New Testament is as impossible as to expect vinegar and sugar to mix without vinegar losing any sourness or the sugar any sweet. To unite various religious bodies with their contradictory doctrines, on anything less than the clear teachings of the Holy Scriptures, is to persuade lions to give over their appetite for meat or the Philistines to have no scissors for Samson's locks.

Though we are alarmed at dire threat of atheistic communism and its rabid and rapid political and military domination of great areas of the world, do not just as great dangers lie in compromise, as to the content and emphasis of the gospel itself—or in impaired faith in the essentials of Christianity itself? Can strength come to our evangelical testimony and helpful fuel be added to the evangelistic fires already burning by our joining a super-church organization, which, without power to make payment, promises to give us greater strength against the assaults made upon Christianity from without?

Would not the inward decadence that would result from such compromising union be the precursor of dangers as subtle as outside malicious assaults? Seeking no National or World Council feigned artificial affiliation, our strength for the present and future will not be in putting on the ill-fitting armour of this ecclesiastical and ecumenical Saul which, while it calls itself Christian, yet denies a number of the supreme affirmations of Christianity. With no claims of self-righteousness, with tears something like David shed over wayward Absalom, our ears must be dull — dull for the glory of God and the welfare of the causes we espouse as Southern Baptists—to the so-called "one-Voice of Protestantism," which, emphasizing social issues more than gospel proclamation, protests no existent evil much more strongly than it protests some of the eternal verities of Christianity.



Catholics Still Urge

The pressure still is on President Truman to appoint an envoy to the Vatican to represent this country, despite the fact that Myron C. Taylor, the former Presidential representative to the Vatican with rank of Ambassador, told newsmen outside the White House, after his latest visit, that speculation about such a new envoy was "foolish."

Writing concerning this matter, Larston D. Farrar, editor and publisher of the Washington Religious Review, (a news service to which the Baptist Record subscribes) says:

To those naive Americans who believe that politicians—of either party—says, Mr. Taylor's words were acceptable. But to those who know how often politicians—or those who are obligated to politicians in one way or another—say just the opposite of what they are thinking of doing, Mr. Taylor's statement was of little consequence.

Democratic politicians, many of them Protestants, want the president to appoint another envoy to the Vatican and send the nomination to Capitol Hill, thus putting the Senate on the spot he himself now occupies. The pressure comes mostly from the younger Fair Deal Congressmen who either are Roman Catholics or from districts in which there is a heavy Roman Catholic vote. Some of these Congressmen are Representative John McCormack (D-Mass.), the Majority Leader of the House; Representative Foster Furcolo (D-Mass.), a second-term; Representative Eugene J. McCarthy (D-Minn.), and Representative John McGuire (D-Conn.).

Mr. Farrar well says, "the incident, unimportant of itself, serves to highlight the fact that the President is considering seriously the idea of sending an envoy to the Vatican again, and is extremely likely to make the announcement of such an appointment at any time."

We call this matter to our readers' attention and urge that they keep on letting their senators and representatives know their attitude in the matter. After the President has acted will be too late.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 24, 1951

Pearl City (Rankin Co.)	73	65
Jackson, Calvary	1,134	252
Mission	16	25
Jackson, West	137	58
Jackson, Crestwood	552	320
Jackson, Northside	377	112
Jackson, First	1,233	129
Main Church	1,152	386
Broadmoor Chapel	81	43
Jackson, Daniel Memorial	441	171
Jackson, Van Winkle	417	261
Jackson, Southside	366	163
Laurel, First	539	124
Laurel, Second Avenue	377	104
Hattiesburg, Main Street	822	233
Sharon (Jones Co.)	101	98
Hattiesburg, Temple	506	192
East Fork (Amite County)	142	51
Brookhaven, Pearlhaven	163	86
New Hope (Marion Co.)	148	121
Bruce	266	87
East Louisville	79	50
Columbus, East End	204	94
Louisville, First	394	112
Bethel (Amite County)	51	52
Clarksdale	620	177
Freedom (Jones County)	65	93
Meridian, Highland	497	141
Ruth	97	102
Bunker Hill (Marion Co.)	196	154
Union Chapel		
(Chickasaw County)	78	84
Houlka (Chickasaw Co.)	121	44
Meridian, Fifteenth Ave.	424	99
Meridian, Poplar Springs Dr.	341	
Mission	23	
Greenwood (Pike Co.)	82	58
West Laurel	407	95
Springfield (Scott Co.)	125	75
Bogue Chitto (Pike Co.)	89	90
Brookhaven, First	895	391
Main School	661	237
Hamilton Street	105	85
Central	129	69
Holly Springs (Lincoln Co.)	41	50
Mt. Zion (Lincoln Co.)	137	93
Harperville	91	34
Meridian, Oakland Heights	193	46
Laurel, Highland	107	73
Pleasant Ridge		
(Chickasaw Co.)	75	87
Bethel (Pearl River)	127	68
Corinth, Tate Street	295	91
South McComb	207	66
Lucedale	347	157
Calhoun City, First	309	100
Gulfport, First	736	239
Crystal Springs, First	615	138
East McComb	459	207
Columbus, First	727	215
Antioch (Neshoba County)	60	61
Como	78	48
Mt. Vernon (Leflore Co.)	72	
Kosciusko, First	580	144
Pascagoula, First	766	32
Main School	566	200
Eastlawn Mission	61	42
McArthur Mission	29	
Jackson Avenue Mission	46	23
Orange Grove Mission	56	
River View	22	
June 17, 1951		
Sand Hill (Jones Co.)	85	60
Union (Alcorn Co.)	81	102
Corinth, Tate Street	325	130
Freedom (Jones Co.)	71	123
Pascagoula, First	832	333
Main School	549	178
Jackson Avenue	33	14
McArthur Mission	36	
Belair Mission	49	48
Unity Mission	88	48
Orange Grove Mission	48	45
River Front Mission	29	
Ruth	69	90

—BR—

DOES GOD WANT YOU AS A MINISTER OF EDUCATION (25c) may help some young man to determine whether the Lord wants him in this field or may help some one who has dedicated his life to this field to see more clearly his duties. The small book discusses the requirements of an educational worker and explains some of the duties. Written by Findley B. Edge and published by the Broadman Press, the book may be ordered from the Baptist Book Store.

GREY ELECTED S.B.C.

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to prepare offensively and defensively to meet the challenge of the changing conditions in American Christianity.

"4. We recommend that: Whereas the Southern Baptist Convention has defined its territorial position in reports to the Convention in 1944 and in 1949 by removing territorial limitations, and whereas the Northern Baptist Convention has changed its name so that it is continental in scope, the Home Mission Board and all other Southern Baptist Boards and agencies be free to serve as a source of blessing to any community or any people anywhere in the United States.

"5. Whereas Southern Baptists are just returning from a vast crusade of evangelism, and whereas the great multitudes who have been won to Christ and received into church membership constitute an imperative demand that Southern Baptists shall seek to indoctrinate them in the basic tenets of our faith, therefore, we recommend the continuation of the Crusade to indoctrinate all of our people in the fundamentals of our faith. We further recommend that a definite period be set apart each year by this Convention or the Executive Committee for special emphasis upon our Baptist doctrines."

EXECUTIVE COMMITTEE REPORTS

Under the direction of Dr. Duke K. McCall, the Executive Committee made an optimistic report of the work for the year and proposed the following recommendations which were unanimously adopted:

"1. That the Convention amend the Business and Financial Plan, Section X, "Capital Investments" by striking out in line three the words "of three or more," and inserting "exceeding three" so that the first paragraph of this section shall read as follows:

"An agency shall not make any capital investment in the erection of new

buildings or in the purchase of real estate that would create a debt or debts to run for a period exceeding three years without the consent of the Convention or the Executive Committee, the Executive Committee to act only in cases that require prompt action."

"2. That the \$2,500,000 of Cooperative Program funds for capital needs in 1951 be allocated as follows:

Agency	Suggested Allocations	Per-centage
Foreign Mission Board	\$ 300,000	12
Home Mission Board	330,000	13.2
Relief & Annuity Board	346,250	13.85
Southeastern Seminary	300,000*	12
Southern Seminary	300,000	12
New Orleans Seminary	375,000	15
Southwestern Seminary	300,000	12
Golden Gate Seminary	150,000**	6
American Seminary	26,250	1.05
Southern Baptist Hospital	25,000	1
Radio Commission	40,000***	1.06
Brotherhood	7,500	0.3
	\$2,500,000	100 %

* Allocation to the Southeastern Seminary to be a preferred item in above recommended allocation.

** Allocation to the Golden Gate Seminary to be a preferred item in above recommended allocation with the understanding that the Golden Gate Seminary will pledge the Convention to repay the entire loan at the First American National Bank, in Nashville, Tennessee, within the year 1951.

*** Allocation to the Radio Commission made with the understanding that the increase of \$15,000 made on the basis that the Radio Commission will pledge the Convention to repay the entire loan at the First American National Bank, in Nashville, Tennessee, within the year 1951.

"3. That the Convention operating budget for 1952 be as follows:

Convention Expense (Including Annual)	\$ 45,000
Special Committees	10,000
Executive Committee	75,000
Southern Baptist Foundation	15,000
Education Commission	15,000*
Historical Society	18,000
Social Service Commission	12,500
Public Affairs Committee	11,500
Reserve fund	50,000**

TOTAL \$252,000***

* In view of the requests of the Education Commission for an additional \$10,000 it is the consensus of the committee that the Commission should seek to obtain this additional support from the agencies which it serves.

** To be deposited with the Southern Baptist Foundation subject to call by the Convention or the Executive Committee.

*** By agreement, the Sunday School Board will pay \$60,000 of the amount required for the Convention Operating Budget, and the remaining \$192,000 be provided out of distributable funds before further allocations are made.

"4. That the Convention Budget for 1952 be as follows:

"(1) That a Cooperative Program goal for Southern Baptist Convention Agencies of \$10,000,000 be adopted for 1952.

"(2) That a full \$4,500,000 of Cooperative Program funds be distributed for current operating expenses as follows:

Foreign Mission Board	\$2,250,000
Home Mission Board	660,015
Relief and Annuity Board	500,040
Southern Seminary	200,025
Southwestern Seminary	200,025
New Orleans Seminary	200,025
Golden Gate Seminary	100,035
Southeastern Seminary	100,035
WMU Training School	40,050
American Seminary	45,000
Southern Baptist Hospital	40,050
Baptist Brotherhood	49,950
Radio Commission	90,000
Baptist World Alliance	24,750

"(3) That \$2,500,000 be distributed to apply on the capital needs goals of the various agencies.

"(4) That all additional Cooperative Program funds above the \$7,000,000 and the Convention operating budget be given to the Home Mission Board and the Foreign Mission Board for the year 1952 with the Home Mission Board receiving 25 percent of the said sum, and the Foreign Mission Board 75 per cent.

"(5) That Convention By-law Six—(b)—be amended by the addition of the following after the words "New Orleans, Louisiana": Southeastern Baptist Theological Seminary, Wake Forest, North Carolina; Golden Gate Baptist Theological Seminary, Berkeley, California.

"(6) That the Commission of the American Baptist Theological Seminary be reimbursed \$7,500 from Convention Reserve funds for funds used for the Inter-Convention Survey on Negro Theological Education.

"(7) That the sum of \$5,000 be allocated to the Commission on the American Baptist Theological Seminary from the Convention Reserve fund for the purpose of helping to meet the present crisis in the operating budget of the Seminary incident to the falling off of gifts from the National Baptist Convention.

"(8) That the distribution of designated funds received by the Executive Committee for southwide education be divided on the basis of the current ratio of allocations to the operating budget of Convention educational institutions.

"(9) That one offering be taken on Saturday night of the session of the Convention with \$750 to be applied on the expenses of the Student Night service and the expense of the Sunday night evangelistic rally be paid out of the balance.

"(10) That the Executive Committee be

ASSEMBLY SPEAKER



DR. HOWARD E. SPELL

Dr. Howard E. Spell, Dean of Mississippi College, and Bible teacher, will direct the Bible Study Hour at the Mississippi Baptist Sunday School Assembly, at Camp Garaywa, the week of July 16-20.

Dr. Spell is a graduate of Mississippi College and of the Southern Seminary, has taught Bible in Mississippi College, and is eminently qualified to do a great service at our Sunday School Assembly.

His period will be from 11:00 to 12:00 each morning, Tuesday through Friday, July 17-20.

authorized to adopt a policy respecting special offerings for the expenses of special meetings in connection with the annual sessions of the convention.

"(11) That we reaffirm Article 9 of the Business and Financial Plan of the Southern Baptist Convention regarding gift annuities, and that the Executive Committee be asked to confer with the Home Mission Board relative to the funding of annuities written through its Building and Loan fund.

"(12) That we recognize and emphasize the essential unity of all our denominational work both southwide and state, and that we reaffirm the principles of cooperation as set forth in the S.B.C. Annual for 1934, pages 48-49, with the following clarifying amendments and corrections, to wit:

"Since the Cooperative Program is a joint enterprise of the various state conventions and the Southern Baptist Convention through which churches carry out their world-wide denominational program, and in the interest of clearness and understanding among our people, we suggest that expense chargeable to the whole Cooperative Program be cared for as follows:

"(a) That we share in the administration and promotional expenses directly related to the operation of the Cooperative Program and the Woman's Missionary Union.

"(b) We recognize that the Minister's Retirement Plan is an appropriate charge against the whole program.

"(c) That for the sake of uniformity and clarity in reporting the above, the Executive Secretary of the Executive Committee and the several state secretaries undertake to work out uniform systems of accounting and reporting.

"(d) That we fraternally urge in every state that expenses chargeable to the whole Cooperative Program be kept at a minimum, holding ever before us the ideal of the 50-50 division for both state conventions and the Southern Baptist Convention, and it is our further conviction that the items to be deducted before distribution should be limited to those above set forth.

"(e) Since, in the rapidly changing conditions which affect our plans, it would seem wise for us to have, as circumstances may direct, mutual consultations concerning our expanding program, we respectfully recommend periodic conferences for this purpose.

(Continued on Page Five)



You can live in

By a direct gift to the endowment of a Baptist institution or by making provision for it in your will.

... September ...

Make Your Will Month

Let us help you prepare your will.

MISSISSIPPI Baptist Foundation

Harry Lee Spencer, Executive Secretary

Box 530

Jackson, Mississippi

GREY ELECTED S.B.C.

(Continued from Page Four)

"(1) We recommend that the Secretary of the Convention be asked to transmit copies of this action to the State Secretaries for their consideration and information.

"13. That we urge all our people to give increased loyalty and support to the Cooperative Program.

"14. That we commend the Vacation Bible School Section of the Sunday School Board, Dr. Homer L. Grice, secretary, for the excellent work done for many years in developing a sense of loyalty to the Cooperative Program through the Vacation Bible Schools, and

"That we particularly commend them for their current emphasis, 'Trained For Cooperation,' through which they are seeking to get all Vacation Bible Schools to make their daily offerings to the Cooperative Program rather than to designated causes, and

"That we recommend this emphasis to all state secretaries, pastors, Vacation Bible School faculties and students.

"15. That we recommend the following five-point program for developing a stewardship church:

- (1) Have a church budget.
- (2) Conduct an every member canvass.
- (3) Use Tithers. Enlistment. Visitation.
- (4) Receive Cooperative Program offerings weekly and transmit them at least monthly.
- (5) Increase Cooperative Program proportion each year.

"16. That the two doctrinal emphases for 1953 be (1) The Holy Spirit, and (2) Christian Stewardship.

"17. That the promotion program for 1953 include the following elements:

September—(1) Associational Missionary Rallies in connection with annual associational meetings or associational workers' conferences, and (2) Preparation for Simultaneous Christian Stewardship Week.

October 18-25—Simultaneous Christian Stewardship Week, a convention-wide simultaneous effort on a church-wide basis promoted actively by all agencies, incorporating within a period of eight days, (1) budget Sunday, (2) five nights of graded stewardship study, followed by (3) pledge day.

"18. That we suggest to those preparing the programs for state and Southern Baptist assemblies that they consider the use of themes which would be related to the emphasis for the year.

"19. That for the year 1954 plans be made for a year of spiritual mobilization and dedication in which we shall attempt to expand, enlarge and strengthen all our work and that we consider between now and the next convention session the advisability of setting a goal of \$50 million for all missionary and benevolent causes, state, Southwide and worldwide, and that giving through the Cooperative Program be stressed."

Southern Baptists are spending \$15,000 a month to keep its national "Baptist Hour" on the air, it was disclosed in a report of the Baptist Radio Commission. This includes purchase of time on 50 stations and supplying of broadcast materials to 200 other stations. The speaker for the Baptist Hour is Rev. Charles Wellborn, teacher of Old and New Testament in Baylor University. The music is furnished by a 32-voice choir. When the Baptist Hour is extended to all areas of the Convention territory, costs are expected to rise to \$30,000 monthly.

The report was presented for the Radio Commission by its director, Dr. Samuel F. Lowe. Dr. Lowe said that to keep the "Baptist Hour" going, a



Shown above are the editors of the state papers of the Southern Convention. The photo was taken as the editors were assembled on the platform to make their annual report.

constant publicity program is conducted by direct mail. A list of 250,000 people are solicited quarterly. The Commission also publishes a four page paper "The Baptist Radio Beam" with a circulation of 50,000 monthly.

Dr. Lowe urged the Convention to seriously enter the field of television. He told of the desire of the Commission to experiment with two types of TV programs: (1) Enter a series of 15 minute religious dramas, and (2) A 15 minute presentation of the "Baptist Hour."

Both would be filmed and distributed to TV broadcasting stations. Limited finances, however, prevent carrying out these proposals, he said. Total receipts of the Radio Commission for the year 1950 were \$325,468 which included \$102,089 from the Cooperative Program, the Convention's Financial Plan; \$172,105 from free will contributions; \$10,176 from services rendered; and \$41,096 from other sources.

The following recommendations of the Radio Commission were adopted:

"(1) That the Radio Commission be and is hereby authorized to continue to seek to finance the cost of the Baptist Hour by soliciting contributions from individuals in keeping with the business and financial plan of the Convention.

"(2) That the Radio Commission be and is hereby authorized to extend the loan of a balance of \$21,000 of the original \$50,000 on Baptist Radio Center to a time not later than April 1, 1953.

"(3) That the Radio Commission be and is hereby authorized to take advantage of opportunities now open in the radio industry for the presentation of a television program, provided the financing of this phase of its work be in accordance with the business and financial plan of the Convention."

Southern Baptists who marry Catholics were urged to refuse to take the oath under which non-Catholic parties in mixed marriages pledge to raise their children in the Roman Church.

Several other denominations have passed similar resolutions.

The pledge to raise children in the Catholic faith is enacted by the Catholic church from the non-Catholic party to a "mixed" marriage.

The resolutions which were introduced by Dr. Joe W. Burton, editor of Home Life, follows:

"Whereas, the Roman Catholic Hierarchy has adopted a policy to discourage mixed marriages; and said church has sought to exact from non-Catholic parties to mixed marriages pledges that such marriages be performed only by Catholic priests and that children born to such unions be brought up in the Catholic faith;

"(1) Therefore, be it resolved, first,

that we, with our Roman friends, give public warning of the dangers to harmonious home life in mixed marriages.

"(2) That our churches under the leadership of their pastors undertake a definite movement to re-interpret the ideas of the Christian marriage to our young people.

"(3) That we reaffirm both the sacredness of an individual's religious faith in which both husband and wife must be equally free and that the fundamental tenet of our faith is violated if either the husband or wife is forced to sign away the religious life of unborn children.

"(4) We further urge our young people to refuse to enter upon such agreements and steadfastly to maintain their own religious freedom and to guarantee the religious freedom of their children."

"Investment in the education of Christian young people is second in importance only to soul winning," so stated Dr. R. Orin Cornett, Executive Secretary of the Education Commission, in making his report to the Convention. The last feature was a discussion of the prospects and problems facing Baptist schools at the present.

"Dwindling enrollments and reduced income have forced the Baptist institutions of higher learning to cut their expenses and trim their faculty and staff," Dr. Cornett told the messengers.

He emphasized three roads to follow to help solve the problems: (1) retain the top educator and key faculty personnel; (2) more support by the Southern Baptist Convention; and (3) the "waging of a great campaign to send to those institutions young people of the highest type."

Dr. Cornett concluded the report by telling the messengers: "Our educational institutions are our fountainheads—head of Christian leadership; they are the sources from which must spring those to whom the carry-on of the glorious program of Southern Baptists will be entrusted in the future. Let us make them what they should be—what, God willing, they must be."

The Commission reported an enrollment of 61,274 during 1950-51, of which 10,136 were veterans. The schools graduated 10,480 last year and had a faculty and staff of 3,906.

Property value for the Baptist institutions totaled over ninety million dollars. The schools had an endowment of \$41,000,000. Total investment in endowments and property as of March, 1951, was nearly \$132,000,000, an increase of six and one-half million over the previous year, according to the report.

BROTHERHOOD HAS BIG YEAR
"1950 was a big year for the Brotherhood," said Dr. Lawson H. Cooke, Executive Secretary for the organization,

as he gave the Brotherhood's annual report. And 1950 was a big year along the line, statistically as well as spiritually, agreed the messengers as they heard Dr. Cooke tell of the tremendous increase in both membership and services rendered during the past year.

The Brotherhood has grown by 25 per cent over the 1949 membership. There are 5,076 churches with functioning Brotherhoods at the present; their membership totals nearly 170,000 men.

Continuing the report Dr. Cooke said, "Men throughout the entire convention territory are witnessing for Christ in a manner and an effectiveness not heretofore known." Citing the Brotherhood's part in the recent Evangelistic Crusade, Dr. Cooke remarked that the men were "a chief factor in the success of the Crusade through their personal evangelism."

The usefulness of the printed page as a media for the evangelistic work was not overlooked by the Brotherhood. The group distributed 750,000 pieces of literature last year; 80,000 copies of the Brotherhood Journal are mailed each month to subscribers, and approximately 25,000 copies of the Brotherhood Bulletin are sent bi-monthly to selected laymen in every section of the Convention territory.

The sole purpose of the Brotherhood is to promote the whole program of their churches and the denomination. It affords an organization of Christian fellowship among men of the church.

Financially speaking the Brotherhood spent almost \$70,000 in 1950 to accomplish its purpose.

FIVE YEAR CRUSADE LAUNCHED
Citing the rapid Southern Baptist growth in California since 1944, Dr. J. B. Lawrence, secretary of the Home Mission Board, urged the Southern Baptist Convention to support the Board's
(Continued on Page Six)

Better Pianos!
Priced Right!
ELLIS PIANO CO.
"Mississippi's Largest Piano House"
505 E. Pearl St. — Jackson, Miss.
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GREY ELECTED S.B.C.

(Continued from Page Five)
new five-year crusade. He said, "In 1944 there were 72 churches in California. In 1950, there were 261 churches, an increase of 262.5 per cent. In 1944, the membership of these churches was 5,893. In 1950 it was 33,521, an increase of 468.8 per cent. Baptisms in 1944 were 706. In 1950 there were 4,381, an increase of 520.5 per cent."

"If this can be done in one state, with only minimum assistance, think what could be accomplished if a million dollars a year were given for five years," Lawrence said.

The crusade will have as its aim "more converts, more churches, more mission stations, more effective witnessing." It will operate in the entire Convention that covers twenty-two western and southern states. Specific aims of the five-year crusade are: (1) To double the number of Good Will Centers, serving underprivileged people in large cities. (2) To add 500,000 non-resident Baptists to church membership in the communities where they live. Approximately one-fourth Southern Baptists are non-resident. (3) To double the number of churches in the outposts of the Home Mission Board's mission fields. (4) To have all 27,788 churches in the territory of the Southern Baptist Convention at work evangelizing. (5) To establish 181 missions in the language-group field. This includes Spanish, Chinese, French, Italian, Russian, and other foreign language home mission fields in the United States. (6) To secure 200,000 new subscriptions to the Board's home mission journal, Southern Baptist Home Missions. (7) To publish and distribute annually 200,000 mission books. (8) To secure a total attendance of five million persons in one-week schools of missions. Much of the work of the five-year crusade will be conducted in the western part of the United States.

Dr. Lawrence also pointed out that in the Home Mission Board's 106 years of service it has employed missionaries equivalent to 48,134 years of service. He said that in the past two years, the Southern Baptist Convention has added nearly a million square miles of territory to its field of service. In this field there are located 22,000,000 people, which brings the total Home Mission Board field to 75,000,000, including Cuba, Canal Zone, Panama, Alaska, and continental United States covered by the Southern Baptist Convention. This group includes 2,000,000 Spanish speaking, 700,000 French, 600,000 Italians, and more than 3,000,000 other foreign speaking people.

The Board now has 1,250 missionaries. They hope to bring this figure to 1,500 during the five-year crusade.

**POLLARD TO PREACH
1952 CONVENTION SERMON**

Dr. Ramsey Pollard, Knoxville, Tennessee was selected to preach the 1952 Convention sermon at Miami with Dr. Robert Naylor of Columbia, S. C., as alternate. The 1953 Convention will meet in Houston, Texas and the date will be May 4-10.

In view of the growth of the work of the Committee on Relations with Other Religious Bodies and the increasing importance of its work, the convention voted to enlarge the committee by naming Woodson was elected as the Mississippi one member from each state. Dr. S. R. member.

Notice was given of two proposed changes in the Constitution. They will be voted on at the 1952 convention.

One change proposed by Judge John W. McCall of Memphis would limit the president's term of office to two terms.



Shown above is part of the crowd at the opening session of the Southern Baptist Convention held in San Francisco June 20-24.

The other suggested change offered by Rev. R. A. Ellis of North Carolina reads as follows:

"The first vice-president shall be voted upon and elected after the election of the president has taken place, and the second vice-president shall be voted upon and elected after the election of the first vice-president has taken place."

"If we are to go forward, we must be informed, indoctrinated and inspired," stated Dr. Louis D. Newton, chairman, Baptist Circulation Campaign committee this morning when he gave the committee's report to the Southern Baptist Convention.

The circulation committee is a special group set up by the S. B. C. in 1940 to study circulation and promote the Baptist papers. Its findings, covering the period 1940-1950 were presented to the convention being conducted this week at the Civic Auditorium.

CIRCULATION GROWS

High point of the report was the tremendous increase in the circulation of Baptist papers, a growth from 200,000 in 1940 to over 850,000 in 1950.

Dr. Newton also reported that three new state papers had been established by state conventions during the decade: California, Kansas and Oregon.

The group seeks to put a Baptist paper in every Southern Baptist home in the United States. A goal of 500,000 by 1945 was exceeded, but the goal of a million was not reached by 1950.

Dr. L. L. Carpenter, editor of the North Carolina Biblical Recorder and president of the Southern Baptist Press Association sent the following recommendations reported for the state papers and pre-which were adopted:

"1. That this Convention go on record as favoring the budget of every family plan for increasing the circulation of our

state Baptist papers and that all denominational and church leaders be urged to promote this and other plans enthusiastically and vigorously toward the increase of the circulation of our papers.

"2. That the Convention committee on circulation of state Baptist papers under the chairmanship of Dr. Louie D. Newton be continued, and also that the special committee on our Baptist papers under the Southern Baptist Press Association under the chairmanship of the president of be continued."

60TH ANNIVERSARY

In presenting the report of the Sunday School Board, Dr. T. L. Holcomb, executive secretary, said:

"The Baptist Sunday School Board is celebrating its 60th Anniversary this year. It was organized in 1891 as the publication agent for the Southern Baptist Convention to prepare, publish and distribute literature for the churches. At the close of its first year total receipts were \$20,800.86. In 1950 total receipts were \$9,044,938, more than twice the gross receipts of \$4,070,230 received during the first twenty-five years of the Board's operation.

"The Sunday School Board is at present housed in three large buildings in

Nashville, Tennessee. A new printing building is under construction and nine floors are being added to the present administration building. The Nashville office employs 420 people. Thirty-eight Book Stores are maintained. These stores employ 375 people, and last year their sales amounted to \$4,968,545.

"The Board each year gives thousands of dollars to missions and benevolences. Last year contributions totaled \$1,134,302 given to 35 different denominational projects.

"Best seller among the 187 books published by the Board in 1950 was The Bible and Prayer by Dr. Robert G. Lee that sold 216,316 copies.

"Another special service of the Board is the Department of Church Architecture that last year assisted 4,068 churches in assigning either new buildings or additions to old buildings. Southern Baptists built \$97,010,000 worth of church buildings to bring their total investment to \$645,271,000 in 1950."

Dr. T. L. Holcomb, a native of Mississippi, has been executive secretary of the Baptist Sunday School Board since 1935. He is the third secretary. The first

(Continued on Page Eight)

SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

**FIRST FEDERAL
Savings & Loan Ass'n.**
JACKSON, MISS.

2 1/2%
CURRENT DIVIDEND

Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor

COMMUNITY MISSIONS

I. What is Community Missions?

- (1) Putting the Great Commission to work.
 - (2) Doing what Christ would do if He were here.
 - (3) Christ-like living in regard to those around you.
 - (4) Community Missions is a Life touching a Life.
- I WILL DO MORE AND MORE OF WHAT I'VE BEEN DOING BEFORE.

II. What are the aims?

- (1) Soul Winning.
- (2) Manifesting Christian fellowship.
- (3) Upholding Moral Standards.

III. Where is Your Community?

- (1) Wherever God has placed you.
- (2) Where there are people lost or in need within your reach.
- (3) The worse thing is to be born with eyes and not see.
- (4) Be aware of opportunities around you.
- (5) Look—have seeing eyes; hear—have hearing ears.

IV. What did Christ do while here on earth?

- (1) He came to seek and save the lost.
 - (2) He came to minister—to the needy, sick, blind, shut-ins, and incurables.
- WE LEARN TO GIVE OURSELVES AT THE FOOT OF THE CROSS.
WE CANNOT GIVE TO OTHERS THAT WHICH WE DO NOT HAVE.

V. To whom did he come?

- (1) To all peoples—black, white, red, yellow and brown.
- (2) To all nationalities.
- (a) The ones we are most closely associated with are the Jews and the Negro.
- (b) Help those by sending literature.
- (1) The Worker, for the Negro Missionary Societies. Subscription is \$1.00 a year. Leaflets ordered from Home Mission Board, 161 Spring Street N. W., Atlanta, Ga.

YOU PAY A PRICE TO DO COMMUNITY MISSIONS.

VI. Who is counted as doing Community Missions?

You must go in person to be counted.

WE HAVE TO GIVE UP THE THINGS WE WANT TO DO, TO DO COMMUNITY MISSIONS.

We are like W. P. A.—We Piddle Around.

Missionary zeal for export only is a thin veneer.

VII. Make a survey of your community. List the needs, then plan a program.

- (1) Soul Winning—send one who can talk with one who is new.
- (a) Soul Winning is like fishing—select the bait, find the hole, cast the bait, and hook the fish.
- (2) Encourage Family Altars.
- (3) Encourage reading Bible daily.
- (4) Have a Prayer Partner for the unsaved.
- (5) Visit the sick, shut-ins, and hospitals.
- (6) Visit in interest of church and Sunday School. Have a special day—weekly or monthly.
- (7) Visit the stranger.
- (8) Care for the sick and hungry; cheer the lonely; take literature.
- (9) Work among the Negroes, Jews and foreigners.
- (10) Help in Vacation Bible School in and outside your own church.
- (11) Do you plan with Young People's Leaders for directed Community Missions?
- (12) Visit in the homes of those who are in jail.

COMMUNITY MISSIONS MAY NOT ADD YEARS TO YOUR LIFE, BUT IT WILL GIVE LIFE TO YOUR YEARS.

VIII. Have the book "Guide for Community Missions" taught as soon as possible.

(25 cents a copy at Baptist Book Store, Jackson, Mississippi.)

Hitch your wagon to a star, so the Lord will know you are on your way.

IX. Study a Soul Winning book by Dr. Roland Q. Leavell. "Every Christian a Soul Winner." "Soul Winning in Your Community."

X. Community Missions Emphasis Week before your revival—WHY?

C—hrist Commands	Obey them	Acts 1:2
O—pportunities	See them	Gal. 6:10
M—ultitudes	Go after them	Matt. 9:36
M—essengers	Enlist them	I Cor. 3:9
U—nsaved	Win them	Luke 19:10
N—eedy	Help them	Matt. 25:35
I—ndifferent	Reach them	Luke 14:23
T—ravelers	Instruct them	Isaiah 35:8
Y—oung People	Lead them	Prov. 22:6

HOW?

M—eet to pray and plan (Chairman and committee).

I—nstruct. Study "The Guide for Community Missions."

S—urvey your community—see it through the eyes of Jesus.

S—et out to meet most urgent needs (definite assignments to members).

I—nsist on making soul winning your aim.

O—ffer yourselves to the Lord as witnesses.

N—ever be a quitter—Missions is the biggest business in the world.

S—erve the Lord with gladness.

We prove our love for Christ by witnessing for him.

1. Prayer is the heart of Community Missions, individually and united.

2. Prayer is what makes a Christian vital.

3. Prayer renews our strength.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



ELOIS COWARD

Elois Coward, above, of Miss. College, is one of our four Student Summer Missionaries working among the Choctaws and Negroes of Neshoba County. The others: Sue Tomlinson, Blue Mtn.; Sue Carmichael, Belhaven, and Dolores Watts, Northwest Jr. College. These and the two in California, Anne Bailey, Miss. College, and Jeanette Collier, Blue Mtn., and Naomia Clifton, Woman's College, working in the Hawaiian Islands, have received only \$837.17 for their expenses. Needed badly to complete our goal of \$1,500 are an additional \$626.83. Will you give and soon?

QUICK QUOTES

An impressive web of evidence indicates that the struggle with communism is not lost, that war is not near nor necessary, and above all is the over-

MARY BESS MATTHEWS TO DIRECT MUSIC, YOUTH PROGRAM AT BOONEVILLE

Miss Mary Bess Matthews of Hattiesburg has been added to the staff of First Church, Booneville, as music director. She will also direct the church youth program, according to an announcement from Rev. Perry C. Perkins, pastor.

Miss Matthews received her BA degree from Baylor University, with a major in Bible, and recently received a Master of Religious Education degree from the New Orleans Seminary.

—BR—

AT LEAST TWO MISSISSIPPIANS were the recipients of typical Texas Hospitality during the Convention in San Francisco. Purser Hewitt, President of the Miss. Convention, and Dr. W. Douglas Hudgins, his pastor, were dinner guests of William Fleming, deacon in the Broadway Church, Fort Worth, and president of the Texas Convention. Included in the group as Mr. Fleming particularly honored Billy Graham were three of his former pastors; Dr. T. L. Holcomb, Dr. W. R. White and Dr. Hudgins. In his informal talk to the group, Billy Graham explained his party's new plan for follow-up and enlistment of converts in his campaigns. No definite commitment was forthcoming from the Graham party concerning the proposed campaign in Jackson.

4. Prayer gives power to witness for our Lord.

5. Prayer is the heart of community missions.

(a) Let all hear you pray—do not speak low.

XII. 1. Have a definite time for family altar.

2. Purpose in your heart to have family altar.

(a) We plan our meals—Family Altar is more important.

3. Persistence—may have to change time, for family needs.

4. Homes are altered by having family altars.

—Suggestions by MRS. MARY S. JOHNSTON

whelming fact that the souls and minds of men are being constantly restored and nourished by the ministry of the church and the teachings of Christ within Russia. —Chas. A. Wells in Between the Lines.

Am proud of the Miscellany. It's excellent. —Wayne E. Todd, Pastor, Daniel Memorial Church, Jackson. (We'll send it free to anyone who will send us his address. —C. W. H.)

POTPOURRI

Our sincere thanks to Student Sec'y Gladys Bryant, of E. Central Jr., State President Frank Horton, of Miss. College, et. al., for taking over our Ridgecrest duties. Greatly missed fellowship, challenge of Student Retreat which was this year the best ever according to several reports. Miss. had about 130 there from between 15 and 20 colleges. Appreciate prayers for father who was better at last report. . . Naomia Clifton wrote good card from Arizona enroute to, letter from Laual City, Laual, T. H., after arrival at post of duty in the Islands. More later. . . Woman's College BSU has again been awarded First Magnitude according to Student Sec'y Kathleen Taylor. Hearty congratulations! . . . One reason we need an Associate State BSU Sec'y is that our Youth Revival work is not being adequately developed under the present one-man setup. . . Durrell Makamson is Clarke's summer president. . . Sunflower Jr. has helped a needy family, furnished Dorothy Ann Mills for the Ridgecrest staff. . . 155 of 267 MSCW Baptists belong to Columbus Church according to recent report; 408 of 642 at Miss. College, belong to Clinton Church. . . 27 unsaved at E. Central Jr., 130 at Woman's College installation banquet.

CALENDAR OF PRAYER

- July 2—Training Union Assembly at Camp Garaywa; Rev. Paul D. Boothe, Sunday School Department, Baptist Headquarters.
- July 3—Dr. Walter B. Duda, professor, Mississippi College; Jimmie Pope, trustee, Woman's College.
- July 4—B. J. Hollifield, Lincoln Association Sunday School Superintendent; Horace Headrick, president, State Brotherhood.
- July 5—Dr. W. E. Greene, president, Clarke College; W. A. Huff, trustee, Baptist Orphanage.
- July 6—Mrs. C. G. Hudgins, Lafayette Association Sunday School Superintendent; Rev. Roy Isbel, Bolivar Association Training Union Director.
- July 7—Miss Lucy Lamb, librarian, Blue Mountain College; Wade Ousley, District # 6 Brotherhood secretary-treasurer.
- July 8—D. W. Caughman, Lawrence Association Sunday School Superintendent; Mrs. Stovall Lowery, Riverside Association W. M. U. Superintendent.

—BR—

... DURING THESE 60 YEARS SINCE

the Sunday School Board started Southern Baptist churches have received 10,429,863 for baptism. Members have given more than \$2 billion for the Lord's work with nearly a half billion going to missions.

GREY ELECTED S.B.C.

(Continued from Page Six)

was Dr. J. M. Frost, 1891-1916, and the second was Dr. I. J. Van Ness, 1916-1935.

Dr. Hugh Brimm, executive secretary of the Social Service Commission, presented a comprehensive report of the work of his committee and submitted the following recommendations which were adopted:

I. Concerning Beverage Alcohol

1. That the Convention reaffirm its consistent position opposing the unprincipled and misleading advertising by press, radio, and more recently by television.

2. That we continue to use the privilege of local option as a means both to control and to eliminate the industry.

3. That we cooperate within our several states with the recognized temperance agencies whose objectives are consistent with Christian ideals of sobriety and civic righteousness.

II. Concerning the Sale and Use of Narcotics

1. That the churches cooperating with this Convention give careful study to the rapidly growing and serious problem of drug addiction, especially where it involves teen-age boys and girls.

2. That we undertake in our churches and schools to educate our people on the devastating effects of narcotics.

3. That we strongly urge our people to support changes in present narcotic laws in order to impose more severe penalties upon those convicted of narcotic violations.

III. Concerning Crime and Gambling

1. That this Convention extend its grateful support to the members of the Senate Crime Committee for the fearless and thorough job which they are doing to expose the crime and gambling syndicates of this country. We are proud that two outstanding leaders of the Committee are fellow Baptists—Senator Ke-fauver and Senator Tobey.

2. We further recommend that our churches oppose any efforts to legalize gambling as a supposed solution to the problem.

3. We urge, with the Senate Crime Committee, that state and local authorities take full advantage of the information uncovered in the recent investigations to pursue relentlessly the prosecution of criminals, and criminal institutions.

IV. Concerning the Threat of the Militarization of America

1. That this Convention reaffirm its previous pleadings to our leaders of Government to strive continuously toward the ultimate goal of world peace and not to surrender to the idea of the inevitability of war—nor to lead us headlong into a militarized state in which regimentation would destroy the process of our free and democratic way of life.

V. Concerning the United Nations Organization

1. That this Convention call upon our Baptist people to give renewed support to the work and objective of the United Nations Organization.

VI. Concerning Religious Aspects of Marriage

1. That our churches under the leadership of their pastors undertake a definite and determined movement to re-interpret the ideals of Christian marriage to our young people.

2. That we reaffirm both the sacredness of an individual's religious faith in which both husband and wife must be equally free and that a fundamental tenet of our faith is violated if either the husband or wife is forced to sign away the religious life of unborn children.

3. That we condemn the intolerant practice of the Roman Catholic Church in requiring persons of other faith who marry Catholics to pledge to rear their children in the Roman Catholic faith. We further urge our young people to refuse to enter upon such agreements and steadfastly to maintain their own religious freedom and to guarantee the religious freedom of their children.

12,000 Hear Graham

One of the convention highlights Evangelist Billy Graham addressed 12,000

persons in Civic Auditorium in a 47-minute sermon. He declared the world is living in an age of "intellectual failure and moral collapse."

The 31-year-old North Carolina evangelist, who has been likened to old-time revivalist Billy Sunday—without the acrobatics—told his listeners science has not brought the answer to man's gropings. And he told them he was not so sure that they themselves had been born again in Christianity.

Christians must battle as fiercely for Christ as the Communists do for the doctrine of Marx and Lenin and Stalin.

Ism Differences

He explained one difference between communism and Christianity thus:

"Communism wants to change society and then hopes man will change.

"Christianism wants to go to the basis—to the roots—to change man, who, in the words of the Sermon on the Mount, must be born again.

"Being born again, man is changed, and society automatically is changed as well."

How earnestly Southern Baptists take the exhortation of Christ to "preach the kingdom of God . . . the field is the world" was reflected in the report of Dr. M. Theron Rankin, executive secretary of the convention's Foreign Mission Board, at last night's meeting.

During 1950, Rankin said, new high records were set by the group.

During 1950, 111 more foreign missionaries were appointed, an all-time high, bringing the active overseas total to 303.

New high records for receipts were set. For the year, the total, exclusive of relief funds, was nearly \$6,015,000, an increase of more than \$695,600 over 1949. The 1951 budget has been boosted to \$7,000,000.

Foreign Service

The year saw 28 new missionaries sail to Japan, missionaries sent to Korea, the first Southern Baptist Church organized in the Philippines, the first agricultural missionaries appointed for Brazil and for Israel, the acquisition of a hospital in a Moslem area at Ajloun, Jordan, and widespread advances in South and Central America, in Africa and elsewhere round the world.

"We are so absorbed in combatting communism that we fail to discern that communism itself is not the disturbing and revolutionary force in the life of the world," Dr. Rankin insisted.

"Communism is but the foam riding the crest of the great force that is producing the revolution.

"This force is the hungers and aspirations for hundreds of millions of miserable people—people who hunger not only for food, but for the things which make life worth living. . . .

"God himself is advancing through the struggles and hungers of mankind."

In the hungers of the under-developed areas of the world, Dr. Rankin indicated, "Christians have . . . the greatest open door and the most commanding opportunity of the ages."

After short addresses by several missionaries, the new missionaries were presented followed by a most impressive prayer of dedication.

With reference to the petition of the Alaskan churches for recognition as a state convention, the committee headed by Dr. James W. Middleton recommended and the convention approved that only conventions with a membership of 25,000 members could apply for representation on boards and commissions. Alaskan churches have less than 1,000

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

Listed below are the names of hymn players and ensembles participating in the second week of the District Festivals. Ratings are listed with each name.

ENSEMBLES: Gulfport, First, Superior; Dixie, Hattiesburg, Excellent; Oral, Lamar County, Excellent; East McComb, Superior; Bluff Springs, Pike County, Excellent; Mt. Pleasant, Lincoln County, Excellent; Woodville, Excellent; Pearlhaven, Lincoln County, Excellent; Magnolia, First, Superior; Friendship, McComb, Superior; Gillsburg, Miss., Association, Superior; Carmel, Lawrence County, Excellent; New Hope, Lawrence County, Excellent plus; Monticello, Excellent plus; White Sand, Jeff-Davis County, Excellent plus; Salem, Covington County, Superior; Seminary, Superior; Collins, Superior; Clinton, Superior; Van Winkle, Jackson, Superior; Jackson, First, Superior; Waynesboro, First, Excellent plus; Second Ave., Laurel, Excellent; Leakesville, First, Superior; McLain, Excellent; Overt, Excellent plus; Ellisville, First, Good; Bay Springs, Superior; Quitman, First, Superior; Junior Choir, Quitman, Excellent; Junior Girls' Ensemble, Quitman, Excellent; Junior Choir, First Church, Meridian, Excellent; Girls' Ensemble, First Church, Meridian, Superior; Midway, Meridian, Good; Poplar Springs, Meridian, Excellent.

HYMN PLAYER: Eric Williams, First Church, Lauderdale County, Excellent; Annette Johnson, Macedonia, Meridian, Excellent; Bessie Carolyn Cooper, Quitman, Excellent; Peggy Hughes, Poplar Springs, Meridian, Excellent plus; Patricia Ann Waldrup, Louin, Good; Donia M. Overby, Louin, Good; Bobby Carol Smith, 41st Ave., Meridian, Good; Marcia McGaugh, Newton, Good plus; Mary Elizabeth May, First Church, Meridian, Good plus; Betty McGee, Macedonia, Meridian, Good plus; Helen Joyce McMullan, Decatur, Good plus; Sherrie Ann Young, Quitman, Excellent; Milburn Price, Ellisville, First, Excellent; Marlene Fikes, McLain, Superior; Betty Myrick, Second Avenue, Laurel, Excellent.

members.

Baptist Hospital Reports

Highlights of the Southern Baptist Hospital report presented by its superintendent, Dr. Frank Tripp, were:

"The Southern Baptist Hospital has just closed the best year in its quarter of a century existence, according to a report submitted to the Southern Baptist Convention by Dr. Frank Tripp, superintendent. Care was given to 30,849 people, of whom 18,081 were inpatients and 12,768 outpatients. There were 2,978 babies born in the hospital during the year.

"Following are some of the highlights of the year's operation:

"1. The hospital operated within its income and accumulated a substantial increase in operating surplus.

"2. The main hospital building is now twenty-five years old. Construction of the South Wing Addition was begun in late 1949. It is not yet completed.

"3. The largest group of young women ever to enroll in the School of Nursing was admitted last fall. Of the ninety-eight young women to enter, 78 came recommended as active members of Baptist churches.

"4. The balance sheet and statement of profit and loss of the Baptist Memorial Hospital of San Antonio, an affiliate of the hospital, shows a successful year.

lent plus; Mary Sue Boutwell, Glade, Jones County, Good; Martha Story, Second Avenue, Laurel, Good plus; Woody Freeland, Lucedale, Good plus; Marilyn Moser, Richton, Excellent, Ellen Hall, Bethel, Pearl River County, Excellent plus; Shirley Norris, Oral, Lamar, Excellent; James Holcomb, Gulfport, First, Superior; Christine Cole, Oral, Lamar, Excellent; Rowena Case, Macedonia, Lincoln County, Good plus; Edna Mae Brewer, Friendship, Pike County, Good plus; Betty Lynn Summers, Pearlhaven, Lincoln County, Excellent; Ike Brumfield, Silver Creek, Pike County, Superior; Gloria Nell Lupo, Magnolia, Superior; Marlene Lang, Bluff Springs, Pike County, Good plus; Cynthia P. Watts, Brookhaven, First, Good plus; Nora Lynn Price, Pearlhaven, Lincoln County, Excellent; Lucile Otte, Brookhaven, First, Excellent; Ann Smith, Macedonia, Lincoln County, Excellent; Sylvia Andrews, Magnolia, Pike County, Excellent; Barbara Lang, Bluff Springs, Pike County, Excellent; Reginald Reeves, Montgomery, Excellent; Patricia Kay White, East McComb, Excellent plus; Myrtle Jane Simmons, Silver Creek, Pike County, Superior; Madge Bullock, Mt. Horeb, Covington County, Good plus; Ruby Nell Willis, New Hope, Lawrence County, Good plus; Mary Lowry, Cedar Grove, Marion County, Excellent; Bonnie Toney, Monticello, Excellent; Marie Thames, Salem, Covington County, Excellent; Zoe Ann Wilborn, Seminary, Superior; Ruth Anne Saul, Columbia, First, Superior; Mary Parker Coulter, Prentiss, Superior; Peggy Joyce McPhail, Carson, Superior; James Oliver Allen, Calvary, Lawrence County, Superior; Annette King, Bethel, Lawrence County, Superior; Elah Mae Jennings, Immanuel, Warren County, Good plus; Shirley Barnes, Southside, Jackson, Excellent; Buck Morgan, Northside, Jackson, Excellent; Peggy Ann Lewis, Griffith, Jackson, Excellent; Marva Nell Walker, Crestwood, Jackson, Superior; Shirley Ruth Meek, Jackson, First, Superior; Gaye Holcomb, Hazlehurst, Excellent.

It is also engaged in the construction of a new addition."

15,000 Attend Youth Night

The largest crowd at any session of the Convention attended the Saturday night meeting which was named Young Peoples' Night.

Western movie stars Roy Rogers and his wife, Dale Evans, gave testimony to an overflowing audience of more than 15,000. Both are Baptists.

"I'm the happiest cowboy in Hollywood," Rogers declared. "That's because I accepted the Lord, Jesus Christ, as my Saviour, and it's the greatest thing that could happen to me."

Speaking directly to the younger people and to the parents in the audience, he urged attendance at Sunday school (Continued on Page Nine)

EYE COMFORT

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Thursday, June 28, 1951

BAPTIST TRAINING UNION --

Amber J. Wilds, State Secretary — Box 536, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Alene Johnson



AT GARAYWA WE MEET TO PRAY

We will worship in-doors and out-doors at Garaywa. The sunset service with our Assembly pastor will be one of the peaks of the days program each day. The following program outline gives you an idea of what awaits you there.

Daily Schedule, Tuesday through Friday
Both Weeks—July 3-6 — July 10-13

Morning

- 7:00—Out of bed.
- 7:20—Individual Bible Study and Prayer.
- 7:45—Breakfast.
- 8:45—Workshop—Sectional Groups.
- 10:00—Special Interest Groups.
- Personal Problems, Visual Aids, Music Leadership, Recreation, Publicity, General and Associational Officers, Juniors.

- 11:15—Recess.
- 11:30—General Song Service.
- 11:50—Special Feature.

Afternoon

- 12:00—Inspirational Message.
- 12:45—Relaxation Period.
- 1:00—Lunch.
- 2:00-5:00—Supervised Recreation.

Evening

- 6:00—Supper.
- 7:00—Meditation. Assembly Pastor Leading.
- 7:30—Hymn Time.
- 8:00—Inspirational Message.
- 8:45—Film.
- 9:15—Special Music.
- 10:30—In our Rooms—Family Altar by Cabins.
- 11:00—Lights Out—Quiet.

"Keep Our Camp Christian" will be our slogan. Everyone doing his part to make everyone else have the best time possible. That is the Christian way. It will be one big family. We are looking forward to seeing you next Tuesday!!

On Thursday night of each week we will have a consecration service, and on Friday night each week we will have a banquet.

This summer, as usual, we will have a group of special workers. These, for the most part, are students. These young people are eager to make some contribution to the Lord's work, and we are happy to make it possible for them to do so. There will be 20 in the group and they will work in pairs, serving a church for a week then moving into another church in the same association. Each pair will serve five churches, beginning July 15th. Ten associations are cooperating in the program. These workers will come to Garaywa for Thursday and Friday, July 12-13, for a short course in preparation for the work they will do.

We will remember our delegations to Ridgecrest. They leave for the first week July 10th to be there the 12th. When they return they will have a great message for their churches and unions. God is richly blessing this great assembly. Our Intermediate and Young People's contestant will be on program the second week of Ridgecrest. We have reasons to believe Mississippi will be in the receiving line for first place in these contests this year.

—BR—

GREY ELECTED S.B.C.

(Continued from Page Eight)

and the saying of a blessing by children at mealtimes.

Rogers was followed to the speaker's stand by his wife, Dale Evans, on the night's Youth Rally program, sponsored by the Baptist Student Union of Nashville, Tenn.

Dale, dressed in a cowgirl's hat and a white western outfit, stated:

"I want to publicly thank the Lord for saving my soul. I first knew the Lord when I was 10."

She compared her own life with that of the prodigal son "who left his father's house and then returned. My Father is the Lord."

"From now on," she said, "I'm not working for the glory of Dale Evans, but for the glory of God."

Accompanied by the "Singing Riders," a string quartet, she sang "The Old Rugged Cross."

Rogers sang "It Is No Secret (What God Can Do)" and Roy, Dale and Tim Spencer, of the Sons of the Pioneers, closed their part on the program with "In the Garden."

Climaxing the evening session was a sermon by Howard Butts, young layman of Corpus Christi, Texas. The sermon was a fitting climax to the greatest service of the Convention.

Making an evangelistic appeal at the conclusion of the sermon several hundred made public profession of their faith in Jesus Christ.

Sunday afternoon's service was dedicated to Christian homes and was in charge of Dr. Joe W. Burton, editor of

IT'S A PITY By LAWSON COOKE

It is always better to encourage one by an honest acknowledgement of what he is doing than to criticize and condemn him for the things, real or imaginary, which he is not doing.

It is a pity that so many of us seem to have the idea that the men of our churches are not doing very much; indeed, that we have turned the whole job over to the women and young people. If we will think just a minute, our common sense will tell us that such is not the case. Then men today are the chief support of our churches and denomination; they always have been, and necessarily must continue to be.

More than 60 per cent of the money support our missionary causes is given by the men of our churches, and a much higher per cent for the support of our local budgets. In the average church more of the officers are men than are women. Our pastors are men; and deacons of our churches are men; our trustees, members of finance committee and building committees are chiefly men; the superintendents of our Sunday schools are men; the ushers in our churches are men; our pulpit committees are very largely men; and so on.

The trouble arises out of the fact that our men do not usually definite and direct reports of their activities; they are not particularly interested in credits and statistical reports of their accomplishments. Naturally this puts them at a disadvantage, but we need only to use our thinking machinery to realize that by the very nature of things the men are rendering a great service in kingdom enterprises.

Home Life.

A special feature of the service was a testimony of the Toxey T. Fortenberry family of Memphis, Tenn. The mother, father and nine children declared that homes can and should be Christian. Dr. R. G. Lee brought the closing message using as his subject, "Ramparts of Righteousness." He stressed the needs of and the dangers to a Christian home.

The final service on Sunday night was dedicated to evangelism. The crowd was almost as large as the Saturday night audience.

Preceding the evangelistic service the Southwide Training Union Department under the direction of Southwide Secretary, Dr. J. E. Lambdin, held an hour-long Training Union service.

Dr. W. A. Criswell was the evangelistic speaker. At the close of his fervent and heartsearching sermon several hundred people responded to his appeal to accept Christ as Saviour.

—BR—

TWO HUNDRED THIRTY-EIGHT boys from 69 Baptist churches over Mississippi attended the Junior Royal Ambassador Camp at Camp Garaywa, near Clinton, June 18-22.

OVER-ORGANIZED UNDER-MANNED

Every great movement must be organized. Power and influence are most certainly weakened by unorganized efforts when institutional or community programs are involved. There is the opinion, conscientious of course, that we are over-organized in our church and denominational life. It is hard to

understand how this can be when more than one-half of our members are not in any organization whatsoever. The trouble is not that we are

over-organized but that we are under-manned. We do not have a proper distribution of responsibility. In most of our churches a few persons are doing all of the work.

If ten persons are doing all the work of a church, to be sure those ten are over-organized, but the church is not. Those ten are going to too many meetings because they are going to all the meetings. If the same work was distributed among a hundred persons there would be no over-organizing, nor too much time demanded of anyone. "It is better to put ten men to work than to do the work of ten men."

"Machinery" "Mobilize" "Organize"

While we have been talking about organization we should understand that the Brotherhood is an organization in theory only. It is organizational, but not an organization. It does not add to the so-called "machinery" of the church. It is simply an intelligent effort on the part of consecrated and interested men to enlist all the men of the church in the activities through which the church expresses its life. "Mobilize" would perhaps be a better term than "organize" when thinking of the Brotherhood movement. There is nothing before Southern Baptist today quite so important as that of our churches be mobilized for the Master.

—BR—

District II Has Week Of Young Peoples Rallies

Miss Betty Cooper, who served as BSU Missionary to Hawaii last summer, was guest speaker for an entire week in June in W.M.U. District II, speaking to young people in a different association each day.

Under the direction of the District Young People's leader, Mrs. Andrew Alexander, the following meetings were held: Leflore Association, meeting at Money with 90 present; Sunflower, meeting at Linn with 182 present; Riverside at Crowder with 120; Bolivar at Cleveland with 188, and Deer Creek with 75 attending.

—BR—

MT. ZION PLANS REVIVAL HOMECOMING ON JULY 1

Mt. Zion Church in Leake County will celebrate its centennial anniversary on July 1 with homecoming service and dinner on the grounds.

The day will also be the beginning of a six-day revival in which Rev. S. W. Valentine, pastor of Southside Church, Jackson, will do the preaching.

Rev. James Griffith is the pastor.

—BR—

CORINTH CHURCH IN SIMPSON County will have its Vacation Bible School beginning July 2. Miss Barbara Swor of Antioch Church in Rankin County will be the principal. Rev. Allen Johnson, Natchez, will preach in the revival July 15-20 and Jessie Dell Wilson will have charge of the music. Rev. Paul McDonald is the pastor.

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SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary



DR. CHAS. L. MCKAY

Dr. Chas. L. McKay, pastor of the First Baptist Church, Pascagoula, Miss., will be the inspirational speaker for Wednesday morning, July 18, at the Mississippi Sunday School Assembly, at Camp Garaywa.

Dr. McKay is one of our good preachers, and is doing an outstanding work at Pascagoula. His message will be on the urgency of our reaching the masses of people with the gospel message.

We urge our people to be sure and hear him at the Assembly.

MAKE RESERVATION NOW

Be sure and write at once for room reservation for the Mississippi Baptist Sunday School Assembly, at Camp Garaywa, near Clinton, for the week of July 16-20. The price for the full week is only \$14.00. We have a fine program awaiting all who come.



MISS HELEN YOUNG

Miss Helen Young, superintendent of Beginner work, of the Baptist Sunday School Board, Nashville, Tenn., will direct those conferences at the Mississippi Baptist Sunday School Assembly, at Camp Garaywa, the week of July 16-20.

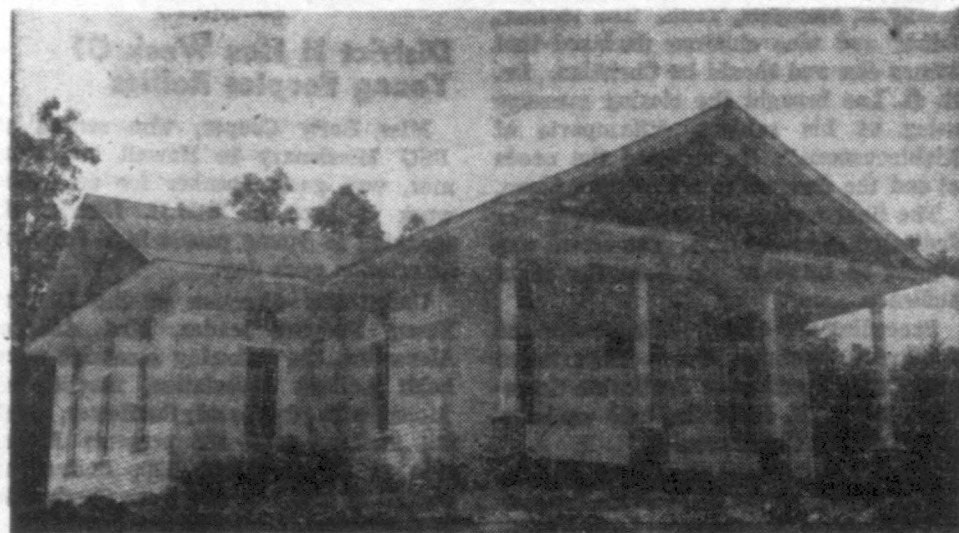
Miss Young is one of our very best Beginner workers, and we urge our Mississippi people to take advantage of her coming to us again.

PASCAGOULA FIRST LEADS SOUTH

Pascagoula First Baptist Church, Dr. C. L. McKay, pastor, leads all churches in the Southern Baptist Convention in the total number of Sunday school training awards for the first seven months of this Sunday school year.

Heartily congratulations, Dr. McKay, and all your fellow-workers, on this remarkable achievement! We are proud of you.

Mt. Olive To Have Centennial Homecoming



Mt. Olive Church in Prentiss County will observe its Centennial Anniversary with an all-day homecoming and dinner on the grounds, Sunday, July 1.

A big celebration is planned for that day as former pastors and members pay homage to that beginning 100 years ago.

Mt. Olive church was founded on June 28, 1851. There were 17 charter members.

Slaves were members of the church and it wasn't until 1867 that the colored members had their own days of meeting and called their own preacher.

In September of that first year plans were begun for a church house to be built of "hewn logs covered with thirty-inch board." The first minute book of the church is now a prized possession of the church as the second minute book was burned in 1936. The first book contains

a complete church record through 1916.

Other buildings were erected in 1871, and in 1909. The present church building was constructed soon after a fire in 1921 and is now standing on the original site.

The pastor, Rev. Charles Gentry, will speak in the morning on, "With Jesus on the Mount of Olives."

Following dinner on the grounds a special musical program will be presented by the Baldwin Girls Ensemble.

Copies of brief church history, compiled by Mrs. Charles Gentry will be available.

Since Mr. Gentry became pastor in January 1950, the church has been painted on the outside, repapered on the inside, six Sunday School rooms have been added, butane gas has been installed, a highway sign erected, and the grounds landscaped.

230 Mississippians Attend SB Convention

Although San Francisco is a long distance from Mississippi, the state was well represented at the Southern Baptist Convention. A total of 230 messengers were registered and there were probably many more who did not register.

According to the records in the office of the Secretary of the convention the following were listed as messengers:

Rev. James Algood, Schlater; Dr. John E. Barnes, Hattiesburg; V. Barton, Van Cleave; Dr. and Mrs. Harold Basden, Jackson; Mrs. M. C. Billingsley, Winona; Sara Claire Billingsley, Winona; Rev. and Mrs. B. T. Bishop, Meadville; Miss Almarine Brown, Jackson; Rev. and Mrs. Clyde P. Bryon, Hattiesburg; Rev. Henry Buckley, Laurel; Mrs. Wilburn Buckley, Jackson; Wilbur H. Cheney, Oakland; Rev. Grant Clark, Hernandez; Miss Birdie Clark, Cherry Creek; Rev. H. M. Collins, Mantee; Rev. and Mrs. W. L. Compere, Jackson; Rev. and Mrs. Carey Cox, West Point; Miss Sarah Cox, West Point; Bob and Ernest L. Cox, West Point.

Rev. Paul Cranford, Eupora; Rev. and Mrs. Clarence H. Outrell, Calhoun City; Jan Outrell, Calhoun City; Rev. and Mrs. M. A. Davis, Brandon; Shirley Davis, Brandon; Mr. and Mrs. B. R. Easterling, Laurel; Rev. E. C. Edwards, McComb; Rev. C. O. Estes, Canton; Rev. E. D. Estes, Louisville; Rev. and Mrs. J. R. Eubanks, Columbia; Rev. James Fairchild, Louisville; Rev. and Mrs. James Fancher, Foxworth; Rev. and Mrs. Edward Farr, Marion; Dr. and Mrs. W. C. Fields, Yazoo City; Rev. B. Foy, Perkinston; Rev. Willard Fuller, Lambert; Rev. and Mrs. A. L. Goodrich, Clinton; Mrs. Harry Gamble, Bay St. Louis; Alexine Gibson, McComb; Rev. and Mrs. Walter W. Grafton, West Poplarville; Rev. and Mrs. John W. Green, Long Beach; Dr. and Mrs. Leroy Green, Prentiss; Miss Lou Green, Prentiss; Miss Margaret Green, Prentiss; Dr. W. E. Greene, Newton.

William G. Gregory, Perkinston; Rev. and Mrs. Kenneth Hall, Kosciusko; Rev. and Mrs. C. B. Hamlett, III, Winona; Rev. B. Dolfis Hardin, Catchings; Mrs. Nallie Hartley, Myrtle; Dr. and Mrs. D. Swan Haworth, Vicksburg; Richard Haworth, Vicksburg; David S. Haworth, Vicksburg; Miss Martha Lou Haworth, Vicksburg; Mrs. T. M. Hederman, Sr., Jackson; Dr. and Mrs. C. S. Henderson, Horn Lake; Miss Ethel M. Hinton, Hickory; Purser Hewitt, Jackson; Miss Louise Louisville; Rev. John I. Hill, Terry; Dr. and Mrs. G. C. Hodge, Biloxi; Rev. L. O. Hoff, Florence; Dr. W. Douglas Hudgins, Jackson; Miss Martha Hugues, Oxford; Rev. Robert L. Hughes, McComb; Dr. and Mrs. Wyatt Hunter, McComb.

Miss Alene Johnson, Jackson; Rev. and Mrs. M. P. Jones, Wesson; Rev. and Mrs. N. M. Kennedy, Clinton; No-land Kennedy, Jr., Clinton; Rev. Wayne King, Myrtle; Mrs. Stella Kyzar, Columbia; Miss Fay Kyzar, Columbia; Dr. John W. Landrum, Canton; John W. Landrum, Jr., Canton; Mr. and Mrs. H. T. Landrum, Winona; Miss Minnie

Landrum, Clinton; J. E. Lane, Jackson; Mrs. J. C. McClendon, Jr., Gulfport; Rev. R. E. McDonald, Pelehatchie; Mrs. Mary McGee, Hickory; Miss Bobbie McGehee, Gulfport; Rev. T. R. McKibbens, Laurel; Dr. and Mrs. John R. Maddox, Picayune; Mrs. Erin C. Martin, Batesville; Rev. R. W. Martin, Batesville.

Miss Sara Nell Mason, Meridian; Rev. and Mrs. A. Estus Mason, Meridian; Miss Ruth Ann Mason, Meridian; Rev. and Mrs. Bryan E. Mathis, Seminary; Rev. and Mrs. Vernon May, Hollandale; Rev. J. B. Middleton, Bruce; Dr. and Mrs. W. Landon Miller, Marshall Lee Miller, Brookhaven; Mrs. J. W. Miller, Lucedale; Rev. and Mrs. H. A. Milner, Jackson; Jimmy Milner, Forest; W. A. Milner, Forest.

Rev. B. L. Mohon, Okolona; Mrs. Lossa Mohon, Okolona; Jerry Moore, Newton; Dr. and Mrs. O. P. Moore, Newton; Miss Dorothy Morton, Crystal Springs; Miss Marilyn Morton, Crystal Springs; Rev. and Mrs. M. D. Morton, Crystal Springs; Palmer G. Murphy, Vancleave; Dr. and Mrs. Joe T. Odle, Gulfport; Joe T. Odle, Jr., Gulfport; Miss Sara Ann Odle, Gulfport; Mrs. Wallace Parham, Hattiesburg; Silvester Parker, Laurel; Rev. and Mrs. C. E. Patch, Baldwin; Rev. and Mrs. T. L. Pfeiffer, Meridian.

Rev. and Mrs. A. B. Pierce and William E. Pierce, Kosciusko; Rev. and Mrs. William E. Powell, Beaumont; Dr. and Mrs. G. Norman Price, Jackson; Rev. Joseph T. Price, McComb; Dr. and Mrs. Frank M. Purser, Oxford; Miss Ethel Pyle, Pontotoc; Rev. Chester L. Quarles, Jackson; Rev. and Mrs. Clarence C. Randall, Hazlehurst; Dan Ray, Tutwiler; Rev. and Mrs. J. B. Ray, Tutwiler; Rev. Percy Ray, Myrtle; Rev. J. Franklin Ray, Lamar; Rev. and Mrs. J. E. Roberson, Pascagoula; Miss Dolores Roberson, Pascagoula; Miss Lynette Roberson, Pascagoula.

Miss Edwina Robinson, Jackson; Rev. and Mrs. Frank Roblin, Rienzi; Rev. and Mrs. H. J. Rushing, Laurel; Thomas N. Rushing, Laurel; Rev. and Mrs. U. G. Salter, Beaumont; Mrs. William C. Sansom, Baldwin; Rev. D. D. Satterwhite, Rolling Fork; Rev. and Mrs. J. H. Sherman, Darling; Pat H. Shivers, New Hebron; Mrs. J. N. Slaughter, Jackson; Mrs. A. B. Smith, Jackson; Dr. and Mrs. Wilburn Smith, Starkville; Rev. and Mrs. James Sollie, Hattiesburg; Dr. and Mrs. Jack Southerland, Meridian; Rev. and Mrs. D. L. Stennis, Meridian; Miss Dudley Ann Stennis, Meridian; Miss Louisa Stennis, Meridian; Rev. and Mrs. J. H. Street, Laurel; Dr. and Mrs. W. A. Sullivan, Natchez; Rev. and Mrs. Troy Sumrall, Hattiesburg; Rev. and Mrs. A. W. Talbert, Brookhaven; Miss Mary Tillman, West Point.

Dr. and Mrs. Charles Treadway, Columbia; Dr. R. A. Tullos, Greenwood; Rev. and Mrs. M. S. Varnado, Pascagoula; Rev. and Mrs. Sam Waggoner, Hattiesburg; Rev. and Mrs. M. C. Waldrop, Lyon; Rev. and Mrs. Phil Walker, Newton; Mr. and Mrs. William H. Ward, Edgewater Park; Miss Helen Ward, Edgewater Park; Billy Ward, Edgewater Park; Rev. and Mrs. J. B. Watkins, New Hebron; Mr. and Mrs. Aubrey J. Wilds, Oxford; Miss Mary D. Wilds, Oxford; Dr. Glen Eric Wiley, Grenada; Dr. and Mrs. S. R. Woodson, Columbia; Miss Ella D. Wright, Oxford.

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GORDON G. SINGLETON, Ph.D., President
Belton, Texas

Thursday, June 28, 1951

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For July 1.

THE WORTH OF THE INDIVIDUAL.
Scripture Texts: Gen. 1:26, 27; Mat. 10:1-4; 12:9-13; 18:1-6, 12-24; 1 Peter 1:17-19.

THE WORLD'S ESTIMATE OF THE WORTH OF THE INDIVIDUAL

By this, of course I mean the world of the present order. Aside from the estimate placed upon the worth of the individual by the word of God, and the God of the word, there is nowhere by anybody an estimate of man which accords him of any special worth.

The ruling class of every despotic, tyrannical, or totalitarian state in any country or in any age holds the individual to be of utter insignificance. Every pagan philosophy, godless and hopeless, declares man to be a hopeless slave, a child without a sire, whose mortal life and momentary fire light in the grave his chance-created for as ocean wrecks illuminate the storm.

In a world which masters and beats and breaks him, man is a helpless piece with which blind fate plays a game on the checker board of life. Fate moves man about whether in accord with or against his will, and man is powerless to choose or propel himself in any direction chosen of his own volition. The world says he signifies nothing, he can accomplish nothing.

GOD'S ESTIMATE OF THE WORTH OF THE INDIVIDUAL

Let us look for a moment now at how God values the individual. Is the individual human being of any worth in the sight of God? How does God expect us to regard one another? Does God expect me to set much or little value upon you? We may find this answer in just one place in all the world, that is in the Book of God.

1. GOD MADE MAN. Man is God's handiwork. Man bears upon his body and his whole being the marks of the workmanship of God.

2. MAN BEARS "THE IMAGE OF GOD." Of course the image has been marred by sin, but it is still there, even though dimly yet indeed revealed. In his own image and likeness God created man. We are accustomed to think of God as pure spirit and so we think He refers to the spirit of man when he declares he will create man in His own image and likeness. That which the great God created most like Himself of all created things must be of special worth in the sight of God.

3. EVEN IN HIS FALLEN STATE MAN IS THE OBJECT OF THE LOVE AND MERCY OF GOD. Man of his own free will went away from God, but God did not give man up to a guideless wandering in the world. The love of God for man is so great and enduring that He will not let man go into utter perdition. And why this love so great as to be beyond the measure or imagining of man's mind? Because of the worth of man in the sight of God.

4. GOD HAS PROVIDED SALVATION FOR MAN BECAUSE OF THE ESTIMATE WHICH GOD HAS PLACED UPON MAN'S WORTH. We may love our own with a yearning love that would give anything and all we are and have to save them from death or disgrace, and will be forced to stand helpless and watch that loved one die or worse and be impotent to help. But it is not so where the lover is the Lord God Almighty. He is willing not only, but able, mighty, full of power to give salvation full and free to danger-fraught men of all stations, of all locations.

God is, of course, the great economist. Again, He is the great judge of values. He knows what is worth while, and that which is worth while will not waste or cast as rubbish to the void

Mississippians Invite Billy Graham To Jackson

Governor Fielding H. Wright of Mississippi and twenty-one civic leaders from Jackson, chartered a plane and attended a Memphis service to invite Billy Graham to Jackson at his earliest opportunity to conduct a citywide campaign.

Delegations from neighboring communities often numbered as many as 3,000 persons nightly with 700 coming one night from Little Rock, Ark., to emphasize the earlier invitation to Graham to visit Little Rock for a campaign.

The greatest crowd ever to assemble for any event in Memphis' history greeted evangelist Billy Graham on Sunday night, June 17, for the scheduled closing of the four-week Greater Memphis Evangelistic Crusade. An estimated 34,300 persons filled Crump Stadium to overflowing to hear Billy Graham bring the message "Will God Spare America?"

Answering the united demand of pastors and the standing vote of those in attendance at the "closing" service, the campaign was extended through Wednesday night, June 20, making the campaign last four weeks and three days.

The total attendance for the Memphis Crusade was over 300,000 with 4,500 decisions for Christ recorded.

The noon-day service in Court Square, in the very heart of downtown Memphis, saw an average attendance of more than 300. Cottage prayer meetings were conducted throughout the city during the campaign with local office buildings and other business houses joining in the prayer program.

when He has made the pile complete. He tells us in the Book He has given that He has provided free and full salvation for all the sons and daughters of men. Why, then? For God does not act without reason. It is because He counts man of worth to Him and His world. In the scale of comparative values He places man at the head of the list.

5. GOD'S ESTIMATE OF THE WORTH OF THE INDIVIDUAL IS SHOWN BY THE PRICE HE PAID FOR MAN'S REDEMPTION. I have just finished saying that God provided salvation full and free for all men. Was that provision made at little cost, or great? God would not pay a great price for a thing of none or little worth. And, mark you, He knows the worth, the real worth of everything. How does His estimate of worth of the individual as shown by the price He paid for the individual compare, for instance, with the worth of the individual Chinese soldier as that worth is estimated by the masters of that soldier? If a tank or a piece of artillery is in danger of being captured by the enemy and can be saved by the death of a hundred or two hundred soldiers, the soldiers are sent to the slaughter that the machine may be saved.

This is contrary to God's estimate. He would give all machines in exchange for one individual. He is in at least one regard like the merchant seeking goodly pearls who, having found one pearl of great price, went and sold all that he had and bought it. So God finding man lost, sold under sin, gave the most precious of all His possessions as the price of man's redemption.

God wants you to see it, Man! Your trouble and mine is in part this, that we do not realize how high the value God sets upon us. While we with prodigal hands scatter abroad the treasures of our heart and soul power, God gives His all for us because He sees how great the worth His grace can make of us.

—BR—

REV. W. D. STOGNER, FORMERLY of Tylertown and now pastor of the Southside Church, Sulphur, La., reports that 226 were enrolled in their Vacation Bible School.

Orphanage Children May Get Vacation

There is nothing quite like a visit to Grandmother. Blessed indeed is a child with grandparents and a home to which he may go for happy visits.

Many of our children have no grandparents, though most of them do have other relatives who for various reasons cannot provide a permanent home.

This year the Orphanage plans "to go on vacation" from July 13-29, enabling staff and children to be gone at the same time. This is the annual vacation for which we have planned since we think it best for our children and staff to remain in the Orphanage at the Christmas season.

It is our desire that every child here visit relatives that he may experience the feeling of "belonging to a family." For those who have no one able to take them, we will welcome your invitations.

There are several to go to the Gulf Coast. If you can aid us with transpor-

tation on the 13th or 14th of July, we will greatly appreciate it.

If you would like to send a box of summer clothing or shoes for these trips it will be deeply appreciated. We have boys and girls from 2-12 to 18 years of age. Many clothes are required.

We trust you and yours will have a safe and pleasant vacation. If you come our way we shall be happy for you to stop by for a visit.

Praying God's richest blessings upon you, I am,

Gratefully yours,
MRS. W. G. MIZE.

CHRISTIAN GREETING CARDS

Our list of 24 beautiful Scripture Text Everyday folders is value unexcelled. Our Christ-blessing 24 folders Deluxe Christmas Assortment is now ready. Three boxes of one or both kinds sent postpaid for \$2. Money refunded if not entirely satisfied. Groups raise funds, agents make money selling our complete line of 30 Assortments. Profit up to 100%. Write for approval samples today. SHEPHERD'S TOWN CARD CO. Shepherdstown, Pa. Box 226

BOOK of MERIT CHECKLIST

Broadman Books of Merit Recent Releases

These Broadman Books of Merit will be on sale at the Southern Baptist Convention Book Exhibit, San Francisco. Use this as your selection checklist.

- | | | |
|---|---|--|
| ✓ | The Faith that Sings
30 brief, informal essays, 1000 words each | F. Townley Lord
\$1.50 |
| ✓ | Simple Sermons on the Great Christian Doctrines
Convincing messages on great Christian doctrines. | W. Herschel Ford
\$1.75 |
| ✓ | Adventures in Christian Journalism
Forty years' "adventures" in this field. | E. C. Routh
\$1.50 |
| ✓ | Southern Baptist Handbook (Annual)
Facts, essential information, progress, growth of Southern Baptist work. | Compiled by Porter Routh
\$1.00 |
| ✓ | O Worship the King
Forty musical, devotional services, Scripture passages, hymns, poems, illustrations. | Zula Evelyn Coon
\$2.75 |
| ✓ | The Meaning and Message of the Book of Revelation
Relevant interpretation of the book of Revelation. | Edward A. McDowell
\$2.75 |
| ✓ | Europe, Whither Bound? Interpreting background and trends in Europe as they affect Southern Baptists. | Compiled by Nan F. Weeks
Paper, 85c |
| ✓ | Worthy Is the Lamb
Positive, complete treatment of Revelation. | Ray Summers
\$2.75 |
| ✓ | A Survey of Syntax in the Hebrew Old Testament
Well-organized product of a careful scholar. | J. Wash Watts
\$3.75 |
| ✓ | The Gospel According to Moses
Sixteen sermons on the history and symbols of the Old Testament. | W. A. Criswell
\$2.00 |
| ✓ | The Liberation of Life
Seven addresses on the general theme of freedom—religious, deliverance of the soul. | Joseph Martin Dawson
\$1.25 |

Order from your

BAPTIST BOOK STORE

113 N. President St.
Jackson, Miss.

Howard College Has New Type Graduation

A new type of "commencement" exercise was conducted on Howard College's campus, Birmingham, Ala., at graduation time this year.

Certificates were awarded to "graduates" of the college system of extension units in 38 centers over Alabama. Some 39 persons were so honored.

In a special convocation, the graduates appeared in caps and gowns to be handed their certificates by the college president, Dr. Harwell G. Davis.

The group included a number of ordained ministers—urban and rural, several housewives, a few school teachers, a policeman, a statistician, several outstanding businessmen and others. Some were former college graduates who took the studies as a "refresher course."

The courses of study are planned to meet the needs of those with a minimum of formal education as well as for those who are at the college level. The entire department reports above 1,400 students enrolled.

Students in extension classes are given college credit for their work if they have the high school training which would entitle them to admission to college. Students who have less than the equivalent of high school graduation receive certificate credit only.

The "Howard plan" has become a pattern for other colleges across the nation which desire to make available the facilities of the educational institutions to those not in position to do resident work.

State Baptist schools which have already adopted the plan include Mercer University in Georgia, Gardner-Webb in North Carolina, Carson Newman in Tennessee, University of Richmond in Virginia, Clarke College in Mississippi. Others have the program under consideration.

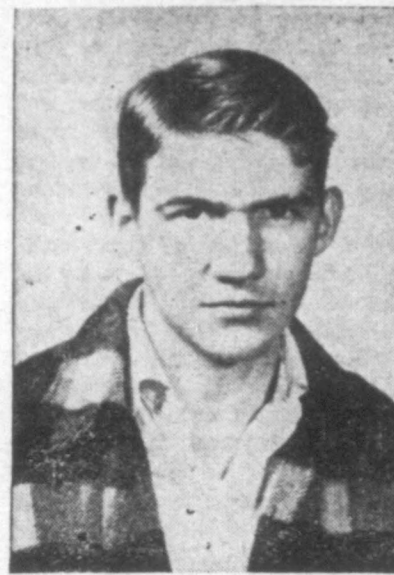
—BR—

AMONG RECENT VISITORS IN THE Baptist Building were: Dr. Wilbern Lawrence, Meridian; Bobby Parker, Clinton; Rev. J. B. Smith, Magee; Rev. Jas. N. Brister, Yazoo City; Rev. W. J. Hemby, Pachuta; Rev. B. E. Phillips, Jackson; Rev. O. C. Chance, Franklinton, Louisiana; Rev. G. David Lindenmayer, Sr., Memphis, Tennessee; Mrs. Lynn Stone Armstrong, Vaiden; Rev. Samuel M. Brown, Ackerman; Harford Ellis, Jr., Ackerman; Dr. Judson Chastain, Poplarville; Robert Young, Poplarville; Bobie Cochran, Poplarville; Tony Davis, Poplarville; Rev. M. S. Riley, Smithdale; Dr. Wm. A. Keel, Taylorsville; Mrs. J. F. Bondurant, Morton; and Mrs. Lewie Rector, Philadelphia.

COLDWATER CHURCH ENROLLED 72 in its Vacation Bible School, which was led by a faculty of 15 workers. Pastor F. V. McFadridge served as principal. There were four professions of faith and 12 dedications.

LORENA CHURCH IN SMITH COUNTY called Dr. D. E. Richardson as pastor on June 24. Dr. Richardson will join the Clarke College faculty beginning with the fall term.

A RECORD ATTENDANCE WAS maintained in the Vacation Bible School at Mt. Vernon Church in Lauderdale County in which 45 were enrolled. Rev. John L. Cook, pastor, served as principal and the following were superintendents: Miss Thelma Smith, Beginner; Mrs. Howell Hayes, Primary; Mrs. Benny Rose, Juniors, and Pastor Cook, Intermediate. The church used for the first time two rooms and an auditorium of its educational building in addition to its new edifice completed April 1. The educational building will be completed in the near future.



Pictured above are Miss Vancie Kennedy and Bobbie Ivy, members of the Pleasant Hill Church, Clarke county. Miss Kennedy recently dedicated her life for Christian service and Mr. Ivy was licensed to preach. They are graduates of Quitman High School and plan to enter Clarke College in September.

Another Baptist Church Organized In Chicago Area

CHICAGO, Ill. —(BP)— A Southern Baptist church was organized in Elmhurst, a suburb of Chicago, in April, with 11 charter members, the third Southern Baptist church to be organized in the Chicago area within the past seven months and 11th new church to be organized in Illinois since October 1, 1950.

The new church in Elmhurst chose the name "Calvary Baptist Church" and called Cyril D. Garrett as pastor. Garrett, a young Southern Baptist preacher from Florida, is a member of the faculty of Wheaton College.

The story of the new church in Elmhurst began with a letter received last fall by Noel M. Taylor, state secretary for Illinois Baptists, from a lady in Laurens, South Carolina, asking him to try to get her sister living in Elmhurst in touch with a Southern Baptist church. Taylor wrote A. G. Rednour, pioneer missionary in the Chicago area, who immediately contacted the Elmhurst woman. Under Rednour's leadership a small group of Southern Baptists held home fellowship meetings and rented the Odd-Fellows Hall for regular services.

At this point Rednour made arrangements for Garrett to preach for the group each Sunday. In six months the new church was established. The organization was unusual in that none of the charter members came from a church in Illinois. They were from Georgia, Florida, Virginia and North Carolina.

Other Southern Baptists may have relatives in Chicago. If you want to see them enlisted in a Southern Baptist church, write Noel M. Taylor, 218 West Main Street, Carbondale, Illinois.

—BR—

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, July 1.

The following stations in Mississippi carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p.m.; WCLD, Cleveland, *; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, 6:00 p.m.; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9:00 a.m.; WCOC, Meridian, 2:30 p.m.; WROB, West Point, 2:00 p.m.

*Consult your local newspaper for station on which time is not shown.

HAROLD WILDER ACCEPTS COUNTY LINE PASTORATE



Rev. Harold Wilder has accepted the pastorate of County Line Church in Greene Association. Mr. Wilder comes to County Line Church from Wagerville Church, Wagerville, Alabama.

Both Mr. and Mrs. Wilder are students at Clarke College.

The County Line Church has recently gone to full time. The Church is debt-free and they have a five room parsonage.

—BR—

Oklahoma Drys Win Victory

OKLAHOMA CITY —(RNS)— Oklahoma United Drys celebrated a complete victory when Gov. Johnston Murray signed into law a "bone dry" bill for which the churchmen had battled.

Passed by the House and Senate after a long struggle, the bill became a law that will permit the federal alcohol unit tax officers to enforce laws prohibiting shipment of illegal liquor into constitutionally-dry Oklahoma.

The Rev. Ray Snodgrass, of Enid, president of the Drys, commented: "It's a signal victory for the church forces of Oklahoma in their determined battle to keep this state dry."

The United Drys led the fight which defeated a repeal of prohibition in Oklahoma in 1949.

Factories Hold Religious Services

INDIANAPOLIS —(RNS)— Religious services in two Indianapolis factories attract overflow crowds.

At the Senate Avenue Plant of the Indianapolis Glove Company, attendance at the weekly services ranges from 85% to 90% of the employees.

Services are held two days a week at the Evart Works of the Link-Belt Company and there is usually "standing room only."

In both plants the services are held during the lunch periods. Ministers of all faiths are invited to speak, but the

—BR—

Maryland Church Asks Names Mississippi Navy Midshipmen

The pastor, W. C. Wood, of College Avenue Baptist Church, Annapolis, Md., requests that all Baptist pastors and parents having boys in the U. S. Naval Academy write the church, giving the names of these boys and their address at the Academy.

The Sunday School and Training Union organizations are eager to contact all Baptist boys in the Naval Academy and to extend to them fellowship and Christian service.

Send this information now, so that the new class of Midshipmen may be contacted before the fall session begins.

The church address is 90 College Avenue, Annapolis, Maryland.

—BR—

RANCE CALHOUN FAGGARD

1880-1951

God in His infinite wisdom saw fit to call to Himself our friend and brother, Rance Calhoun Faggard, on February 13, 1951. "Uncle Rance," as he was affectionately called by all who knew him, was born in Jackson County, Mississippi, February 14, 1880. It was in this county that he spent his years and services for his friends and community.

He united with the Baptist church in his boyhood days and across those years that God gave him, spent his time, efforts and prayers, that the Kingdom of God might be brought into the hearts of boys and girls. In passing through Wade community everyone's attention is commanded by the beautiful new brick Baptist church, a monument to his last days of service upon earth. God spared this son to see this beautiful building brought to completion.

Even though he was a member of the Baptist church, his friendship and interest was by no means limited to his own denominational faith, but he reached out to help those who were always interested in the great cause of Christ. He was a preacher's friend.

He leaves behind to grieve over his passing, his good wife, Mrs. Lillian McClelland Faggard, two sons, James Edward Faggard, Guy Faggard, three daughters, Mrs. Robert Hester, Mrs. Edward Goff, and Miss Joyce Faggard; one brother, L. C. Faggard; one sister, Mrs. Mollie Watson, and 13 grandchildren, and five great grandchildren.

On February 14, 1951, his body was carried to the Wade Baptist Church, where his pastor, a large number of Baptist ministers, many of whom he had been instrumental in their lives as ministers, and the Methodist minister conducted his last rites. His body was laid to rest in the Johnson Cemetery.

May God preserve in the hearts and lives of those he leaves behind the principles of this great life. "Uncle Rance" heard the Great Master of the Universe when He said, "Be thou faithful unto death, and I will give thee a crown of life."

His friend,
JAMES A. WILKINSON